

# Panjab University



Established under the Panjab University Act VII of 1947 Enacted by the Government of India

## **INFORMATION BROCHURE-CUM- PROSPECTUS**

***PU- B.A./B.COM.LL.B. (HONS.) 5 YEARS INTEGRATED COURSE  
ENTRANCE TEST-2026 TO BE HELD ON 26-04-2026 (Sunday) FROM  
10:00 A.M. TO 11:30 A.M.***

### **For Admission to:**

- University Institute of Legal Studies, Panjab University, Chandigarh.
- University Institute of Laws, Panjab University Regional Centre Civil Lines, Ludhiana.
- University Institute of Legal Studies, Swami Sarvanand Giri, PU Regional Centre, Bajwara, Hoshiarpur.

**Last date for submission of information on the website to generate the Login & Password: 09-04-2026 (Thursday)**

**Website: <https://uglaw.puchd.ac.in>**

### **Fee (Non-refundable):**

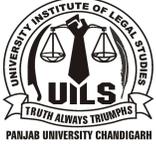
General Category: Rs.2850/-  
SC/ST/PwD: Rs. 1425/-

## CONTENTS

<b>CONTENTS</b>	<b>PAGE NUMBER</b>
Director's Message	4
<b>CONSTITUENT CENTRES OF LEGAL EDUCATION:</b> University Institute of Legal Studies, Panjab University, Chandigarh	5-8
University Institute of Laws, Panjab University Regional Centre, Ludhiana	9-11
University Institute of Legal Studies, Swami Sarvanand Giri, P.U. Regional Centre, Hoshiarpur	12-14
Name of the Course/s	15
Duration of Course/s	15
Seats Available	15
Important Instructions for Entrance Test	16
Eligibility Conditions for Appearing in Entrance Test	16
General Rules for the Entrance Test	17
Entrance Test Scheme	17-19
Preliminary Merit List	19
Admission Process	19
Eligibility for Admission to Course	20
Final Merit List	21
Instructions related to Counselling	21-23
Cancellation of Seats/Admission	23
Appendix-A: Guidelines for General/ Reserved Category Seats	24-33
Interchangeability and Transfer of seats	34
Additional Seats	34
Important Note:- Candidates will fill the above categories in the Admission Form after the declaration of Entrance Test Result	35
Appendix B: Specimen of Certificates for Reserved and additional category	
SUB APPENDIX B1: Scheduled Caste / Scheduled Tribe Certificate	36
SUB APPENDIX B2: Backward Class Certificate	37
SUB APPENDIX B2 (A): Self declaration proforma to be submitted by the person belonging to Backward Class category at the time of recruitment/ admission	38
SUB APPENDIX B3: Certificate for Only Girl Child / One out of two girl children	39
SUB APPENDIX B4: Certificate for admission under Defence Category	40
SUB APPENDIX B5: Certificate of children / grandchildren of Freedom Fighter	41
Appendix C: Specimen of Forms/ certificates for Medical Records	42-52
Appendix-D: Guidelines for Admission to the Reserved Category of Sports	53-56
ANNEXURE I: Undertaking for achievements in Sports	57
ANNEXURE II: Undertaking for Attendance in Sports Ground	58
ANNEXURE III: Marks Allocation Criteria for Preparing Sports Merit Marks Allocation Criteria for Sports Certificate	59-62
ANNEXURE IV: List of Games	63
Appendix-E Sample question paper	64-69

Appendix-F	General Instructions for giving answers of the questions	70
Appendix-G	Fee Structure of the Course	71
Appendix-H	Contact in case of Enquiry	72
Appendix-I	Schedule of the Entrance Test	73-74
	Steps to Follow	75

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## UNIVERSITY INSTITUTE OF LEGAL STUDIES Panjab University, Chandigarh

(Phone-2784397, Fax-2784283, Intercom: 4696 (Director), 6105 (Office))  
Email: [director\\_uils@pu.ac.in](mailto:director_uils@pu.ac.in)



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### DIRECTOR'S MESSAGE

The University Institute of Legal Studies (UILS), Panjab University, continues to stand as a beacon of excellence in legal education, dedicated to nurturing minds that combine intellectual rigour with ethical vision. Since its inception, UILS has upheld a tradition of academic distinction and holistic learning, preparing students to meet the challenges of rapidly transforming legal and social landscape. In collaboration with its associated institutes, PURC Ludhiana and PUSSGRC Hoshiarpur, UILS fosters a culture of academic freedom, innovation, and professional competence.

Legal education at UILS is both dynamic and forward-looking. Our curriculum integrates foundational legal principles with emerging areas of law, fostering analytical precision, critical inquiry, and professional competence. Emphasis on experiential learning, through moot courts, legal aid initiatives, research projects, student exchanges, and policy discussions, ensures that our students develop not only technical expertise but also a profound understanding of justice as a social and moral pursuit.

UILS takes pride in its accomplished faculty, vibrant student community, and distinguished alumni who have contributed meaningfully to the judiciary, legal profession, academia, and public service. Together, they embody the Institute's enduring values of integrity, service, and pursuit of excellence.

As we move ahead, UILS reaffirms its commitment to building an inclusive academic environment that encourages intellectual curiosity, empathy, and leadership. The Institute remains devoted to cultivating professionals who not only interpret the law but also seek to transform it in the service of humanity.

I extend my warm wishes to all prospective students and invite them to join this journey of learning and discovery at the University Institute of Legal Studies, Panjab University.

*Prof. Shruti Bedi*  
Director  
University Institute of Legal Studies  
Panjab University, Chandigarh

# UNIVERSITY INSTITUTE OF LEGAL STUDIES

**PANJAB UNIVERSITY, CHANDIGARH**



## ABOUT

The University Institute of Legal Studies (UILS) is a constituent department of Panjab University and has emerged as a premier legal Institute of the region within two decades of its establishment. The endeavor of the Institute is to train students in essence of substantive laws, techniques of procedural laws, methods of client counselling, skills in legal and social sciences research etc.

Located in beautiful surroundings of Panjab University Campus, UILS has independent wi-fi enabled four storeyed building, Moot Court Hall, Conference Hall, multi-storeyed spacious Library, Computer Lab, Language Lab and Legal Aid Clinic. In addition to this, it has separate Common Rooms for Girls and Boys, Administrative Office, Staff Room, class rooms and Faculty Rooms. The building has been extended to cater to the infrastructure needs of the department.

## LIBRARY

The library currently holds an extensive collection of 19,538 textbooks and subscribes to 26 foreign and national journals. Notable references in the collection include American Jurisprudence, Halsbury Law of England, Corpus Juris Secundum, and Encyclopedia Britannica. Additionally, the library offers subscriptions to various E-resources such as Lexis-Nexis, Manupatra, SCC online, Live Law, EBC Reader, Oxford online books, Thomson Reuters, All India Reporter (AIR), EDZTER, among others. UILS allocates an annual budget of approximately Rs. 15 lakhs for the acquisition of books, journals, e-resources, and online subscriptions.

Furthermore, students at UILS enjoy the privilege of accessing Panjab University's main library, the A.C. Joshi Library, through an E-library portal. This facilitates seamless access to a wealth of academic resources, enhancing the overall learning experience for the students.

## FACULTY

The institute has rich faculty which includes **16 Professors, 3 Associate Professors, 59 Assistant Professors** including Temporary, Part-Time and Guest Faculty. They all are qualified as per UGC/BCI norms. The faculty members have various national and international research publications to their credit. Judges from the High Court of the Punjab and Haryana and eminent lawyers visit institute on regular basis to provide practical training to the students. Apart from this, UILS holds special lectures by renowned academicians/practitioners to enrich the knowledge of students.

## PROFESSORS

Sr. No.	Name	Subject	Qualification	Mob. No
1	Prof. Shruti Bedi (Director)	Law	LL.M., Ph.D.	9814012778
2	Prof. Rattan Singh	Law	M.A. (Police Admn.), M.A. (Sociology), M.A. (Pol. Sci.), M.A. (Public Admn.), M.A. (English), LL.M., Ph.D.	9878555311
3	Prof. Rajinder Kaur	Law	LL.M., Ph.D.	9888020030
4	Prof. Sarabjit Kaur	Pol.Sc.	M.A. (Political Science), M.Phil., Ph.D.	9217936531
5	Prof. Gulshan Kumar	Economics	M.A. (Economics), Ph.D.	9872216722
6	Prof. Sabina Salim	Law	LL.M., Ph.D.	9814958419
7	Prof. Navneet Arora	Sociology	M.A.(Sociology), Ph.D., LL.B.	9876621845

8	Prof. Chanchal Narang	English	M.A.(English), M.M.C., PGCTE (CIEFL), Ph.D.	9465866895
9	Prof. Pushpinder Kaur Gill	Law	LL.M., Ph.D.	9417503115
10	Prof. Ajay Ranga	Law	LL.M., Ph.D.	8968680007
11	Prof. Meenu Saihjpal	Economics	M.A. (Economics), M.Phil. Ph.D.	9876142140
12	Prof. Amita Verma	Law	LL.M., Ph.D.	9872849690
13	Prof. Jai Mala	Law	LL.M., Ph.D.	9915337608
14	Prof. Virender Kumar Negi	Law	LL.M., Ph.D.	9988169569
15	Prof. Bharat	Law	LL.M., Ph.D.	9465228800
16	Prof. Karan Jawanda	Law	LL.M., Ph.D.	9855070782

#### **ASSOCIATE PROFESSORS**

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	<b>Mob. No</b>
1	Dr. Sasha	History	M.A.(History), M.Phil., Ph.D.	9872973412
2.	Dr. Anju Choudhary	Law	LL.M., Ph.D.	9468269848
3.	Dr. Anupam Bahri	Sociology	M.A (Sociology), Ph.D.	9988336369

#### **ASSISTANT PROFESSORS**

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	
1.	Dr. Sunny Sharma	Law	LL.M, Ph.D.	9816474661
2.	Dr. Supreet Gill	Law	M.A. (Psychology) LL.M, Ph.D.	8146800026

#### **PUBLICATIONS**

1. Journal of University Institute of Legal Studies (peer reviewed).
2. UILS Student Law Review (peer review student journal)

## **STUDENT LIFE**

The Moot Court Competitions, Quiz Contests, Seminars, Group Discussions, Extension Lectures and Legal Aid Camps etc. are a regular feature of the academic calendar of the Institute. Along with regular teaching, the students are trained in methods of client counseling, skills in legal and social sciences research etc. The Institute also exposes its students to the 'law in action' through compulsory internships with Hon'ble Judges of Supreme Court, Punjab and Haryana High Court, eminent lawyers, legal firms, various commissions and NGOs, etc. The Institute's own Legal Aid Clinic, which provides free legal services to the economically weaker sections of the society as a part of community outreach programmes of the Institute, also offers opportunities to the students to work in coordination with practicing lawyers. The endeavour behind this action 'process' is to enable the students to understand that the legal professionals, besides their professional responsibilities have a significant bearing on a wide range of persona and transactions as well.

## **ACHIEVEMENTS OF ALUMNI**

The alumni of UILS have brought laurels to their alma mater by establishing themselves in the legal and ancillary professions. Be it litigation or judiciary, corporate sector, civil services or even sports. More than 120 alumnus of UILS have been selected for State Judicial Services of Punjab, Haryana, Delhi and other states. Some of our former students are serving the nation as IAS and IRS Officers after clearing the most coveted UPSC Civil Services Examination. Our alumni have also ventured into the corporate world of marine shipping, media, banking and telecommunication. Many of alumni are actively engaged in litigation in Supreme Court, various High Courts and District Courts of the country.

# University Institute of Laws



**PANJAB UNIVERSITY REGIONAL CENTRE  
LUDHIANA-141 001**

## ABOUT

Panjab University Regional Centre, Ludhiana has been established at the campus of P.U. Extension Library, Ludhiana in the year 2003. Prof. K.N. Pathak, the then Vice-Chancellor, Panjab University took keen interest and fulfilled the long outstanding demand of the residents of Ludhiana and set up the Regional Centre. The funds of Rs. 100 lacs for the construction of the new building of the Law Department were arranged with the personal influence of Dr. Pathak from Lala Lajpat Rai, M.P. out of the M.P. Local Area Development Fund Scheme. His Excellency the Governor of Punjab, Justice O.P. Verma formally inaugurated the Institute on 5th Oct. 2003.

The institute has well furnished class rooms, Moot Court, Library, Computer Lab, Auditorium, Girls Hostels, Students Common Room, Conference Hall and Seminar Hall.

## FACULTY

### (DIRECTOR (HONY.))

Sr. No.	Name	Subject	Qualification	Mob. No.
1	Prof. Ashish Virk	Law	LL.M., Ph. D (Laws)	9417000802

### PROFESSORS

Sr. No.	Name	Subject	Qualification	Mob. No.
1.	Prof. Harmeet Singh Sandhu	Law	LL.M., Ph.D. (Laws)	9988096199
2.	Prof. Arti Puri	Law	LL.M., Ph.D. (Laws)	9915304867
3.	Prof. Aman A. Cheema	Law	LL.M., Ph.D. (Laws)	9417233997
4.	Dr. Aditi Sharma (Coordinator for B.A.LL.B.) (Hons.)	Law	LL.M., Ph.D. (Laws)	9814242200

### ASSOCIATE PROFESSOR

Sr. No.	Name	Subject	Qualification	Mob. No.
1	Dr. Rajnish Saryal	Pol. Sc.	M.A., M.Phil., Ph.D. (Pol. Sc.)	9815471002

**ASSISTANT PROFESSORS**

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	<b>Mob. No.</b>
1	Dr. Neelam Batra (Coordinator for LL.B.)	Law	LL.M., Ph.D. (Laws)	8427611552
2	Dr. Vaishali Thakur (Coordinator for LL.M.)	Law	LL.M., Ph.D. (Laws)	9216504736
3	Dr. Meera Nagpal	History	M.A, M.Phil Ph.D. (History)	9779079223
4	Dr. Pooja Sikka	Economics	M.A, M.Phil Ph.D. (Economics)	9780067819

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days**



# University Institute of Legal Studies



**PANJAB UNIVERSITY**

**SWAMI SARVANAND GIRI REGIONAL CENTRE**

**Bajwara, Hoshiarpur (Pb.)**

## ABOUT

The University Institute of Legal Studies (UILS) was established at Panjab University SSG Regional Centre, Hoshiarpur, in the year 2007 for imparting Quality Legal Education among the students in rural areas. The Institute has introduced B.A.LL.B. 5 Years Integrated Course and LL.B. 3 Years Course in regular morning session.

The Institute aims at serving the society through reforms in legal services by providing professionally competent lawyers, researchers, Judicial officers and above all, socially responsible citizens, who shall be whole-heartedly and continuously engaged in the process of nation building.

The UILS, PUSSGRC being one of multi faculty off campus of Panjab University, works in consonance with the University Institute of Legal Studies (UILS) and Department of Laws, Panjab University. The syllabus and teaching pattern is absolutely similar to the ones being taught and followed in P.U., Chandigarh. It offers courses (Self-financed) in B.A.LL.B. (Hon's) Five year, LL.B. (three year) and LL.M. (One year). The institute has a well qualified Law Faculty who possess a Doctoral Degree (Ph.D.) in various fields of Laws and are actively involved in research fields as well. A well established library and Advocacy-cum-Communication Skills Lab are some of the other facilities that the department boasts of.

Students of UILS, PUSSGRC, Hoshiarpur have been Gold-Medallists from PU, Chandigarh. The Institute takes prides in its alumni who are serving the nation and humanity while providing justice to each and every needy of the country.

## FACULTY

### CHAIRPERSON

Sr. No.	Name		Qualification	Mob. No
1.	Dr. Pooja Sood (Chairperson)	Law	LL.M., UGC(NET) Ph.D.	9872606952

### PROFESSOR

Sr. No.	Name		Qualification	Mob. No
1.	Dr. Kumari Monika	Law	LL.M., UGC(NET) Ph.D.	9888614235

### ASSOCIATE PROFESSORS

Sr. No.	Name	Subject	Qualification	Mob. No
1.	Dr. Pooja Sood	Law	LL.M., UGC(NET) Ph.D.	9872606952
2.	Dr. Vinay Sharma	Law	LL.M., UGC(NET) Ph.D.	9316919922

**ASSISTANT PROFESSORS**

<b>Sr. No.</b>	<b>Name</b>	<b>Subject</b>	<b>Qualification</b>	
1.	Dr. Sukhbir Kaur	Law	LL.M., UGC(NET) Ph.D.	8427755290
2.	Ms. Savita Grover	English	M.A.EnglishUGC(NET) PGCTE	8427839120
3.	Dr. Sunaina	Law	LL.M.UGC(JRF)Ph.D.	8556077368
4.	Dr. Ritu Salaria	Law	LL.M., Ph.D., UGC(JRF)	9872921583
5.	Dr. Brajesh Sharma	Law	LL.M., Ph.D. (NET)	9418104439
6.	Dr. Kanya Rani	Law	LL.M.UGC(NET)Ph.D.	9478380080
7.	Ms. Seema	Guest Faculty in Law	LL.M.UGC(NET)	8591910006
8.	Ms. Nimrta	Guest Faculty Hindi	LL.M.UGC(NET)	9465332617
9.	Mr. Satish Kumar	Guest Faculty Economic	LL.M.UGC(NET)	8219176925
10.	Ms. Meenakshi	Guest Faculty in Law	LL.M.UGC(NET)	8196083123
11.	Ms. Swati Sharma	Guest Faculty in Law	LL.M.UGC(NET)	9805401248
12.	Dr. Deep Chand	Sociology	Ph.D. Sociology UGC(NET) with JRF	9446256980
13.	Ms. Gurdeep Kumari	Punjabi	M.A. Punjabi UGC(NET)	9888296710
14.	Dr. Balbinder Kumar	Pol. Sci.	M.A. Pol. Sci. M.Phil Ph.D.	6239065776
15.	Ms. Sarbjeet Kaur	Guest Faculty History	M.A. History, M.Phil. UGC (NET)	8872850370
16.	Dr. Parneet Kaur	Guest Faculty in Law	LL.M., Ph.D.	9815977235
17.	Dr. Amanpal Kaur	Guest Faculty in Law	LL.M., Ph.D.	7087221418
18.	Ms. Naini Chaudhary	Guest Faculty in Law	LL.M.UGC(NET)	9816513998
19.	Ms. Neena Raju	Guest Faculty in Law	LL.M.UGC(NET)	7973390154

**Faculty members are available for consultation and guidance of students from 3:00 P.M to 4:00 P.M on working days**

**NAME OF THE COURSE/S:** B.A./B.Com.LL.B. (Hons.) 5 years Integrated Course

**1. DURATION OF COURSE/S:**

The duration of the above-said course/s is 5 years consisting of ten semesters (July-December; January-May)

**2. SEATS AVAILABLE FOR B.A/B.COM.LL.B. (HONS.) 5 YEARS INTEGRATED COURSE AT DIFFERENT CENTRES OF PANJAB UNIVERSITY**

Sr. No	Name of Course	Institution	No. of seats (General including reserved seats)
1.	B.A. LL.B. (Hons.) 5-years Integrated Course	University Institute of Legal Studies, Panjab University, Chandigarh. Email: <a href="mailto:director_uils@pu.ac.in">director_uils@pu.ac.in</a>	180+ 4 (SGC / OGC)**
2.	B.Com. LL.B. (Hons.) 5- years Integrated Course	University Institute of Legal Studies, Panjab University, Chandigarh Email: <a href="mailto:director_uils@pu.ac.in">director_uils@pu.ac.in</a>	180+ 4 (SGC / OGC)**
3.	B.A.LL.B. (Hons.) 5-years Integrated Course	UIL, P.U. Regional Centre, Ludhiana. E-mail: <a href="mailto:dirpurclhdh@pu.ac.in">dirpurclhdh@pu.ac.in</a>	60 + 2 (SGC / OGC)**
4.	B.A.LL.B. (Hons.) 5 years Integrated Course	UILS, Swami Sarvanand Giri, P.U. Regional Centre, Hoshiarpur. E-mail: <a href="mailto:directorhsp@pu.ac.in">directorhsp@pu.ac.in</a>	60 + 2 (SGC / OGC)**

**\*\* Since 46.5% reservation is already there in B.A.LL.B. / B.Com. LL.B. and there could not be more than 50% reservation, remaining 3.5% seats be reserved for NRI candidates. In case any such seat (s) remain unfilled, the same be converted to General Seat (s). (Vide Syndicate Para 3 dated 11.05.2019).**

**\*\*\* As per the order of Punjab & Haryana High Court in CWP No. 19305 of 2018.**

4. **IMPORTANT INSTRUCTIONS FOR ENTRANCE TEST**

4.1 **Panjab University will hold PU-B.A./B.Com. LL.B. (Hons.) 5 years Integrated Course Entrance Test-2026 (herein after called Entrance Test) on 26<sup>th</sup> April 2026 (Sunday) from 10:00 A.M. to 11:30 A.M. at Chandigarh, for admission to said courses in the above-mentioned centres.**

4.2 Special arrangements for amanuensis (writer of answer):

A candidate may be allowed help of an amanuensis (writer) if he/she is:

(i) Blind OR

(ii) Permanently disabled from writing with his/her own hand.

(iii) Temporarily disabled from writing on account of fracture of the right or left arm, forearm or dislocation of a shoulder elbow or wrist etc. The candidate shall produce a certificate from a Professor of the specialty concerned of a Medical College and where there is no Medical College, from the Chief Medical Officer of the District concerned to the effect that the candidate is unable to write his/her answer-books because of the temporary disablement.

4.3 The PwD candidate/s who wants to appear with his/her own scribe must contact Assistant Registrar, CET Cell one week prior of the entrance test.

4.4 30 minutes extra time be given to the visually handicapped/ Persons with Disability (PwD) (as approved by the Vice-Chancellor).

4.5 **Once the candidate has submitted the online Entrance Test Form, any change in the Form including category once marked shall not be allowed.**

4.6 The result of the Entrance Test will be available on <http://results.puchd.ac.in> and also at <http://uglaw.puchd.ac.in>. No separate Result Card will be issued. Only the eligible candidates can apply for the admission at <http://uglaw.puchd.ac.in> after the declaration of result.

5. **ELIGIBILITY CONDITIONS FOR APPEARING IN ENTRANCE TEST**

5.1 Any candidate who has already passed or appearing in March 2026 in the 10+2 Examination of the Central Board of Secondary Education, New Delhi or its equivalent Examination conducted by a recognized Board/University/Council shall be eligible to appear in the Entrance Test.

5.2 The admission of a candidate to the Entrance Test shall be provisional. It shall stand cancelled, if s/he fails to satisfy the requisite eligibility conditions laid down by Panjab University by the date fixed for the admission. Such candidate will not have any claim, whatsoever, with regard to her/his admission to the said course.

5.3 **The candidature of a candidate who is appearing in 10+2 examination in March 2026, shall stand cancelled if s/he fails to pass or gets reappear or fails to secure the prescribed percentage of marks in the qualifying examination. Such candidate will not have any claim, whatsoever with regard to her/his admission to the above-said course/s.**

5.4 A candidate who has passed/appeared in 10+2 Examination of Mahila Gram Vidyapith, Allahabad is ineligible to appear in the Entrance Test, as this institution has been de-recognised by Panjab University, Chandigarh.

## 6. GENERAL RULES FOR THE ENTRANCE TEST

- 6.1 **Qualifying the Entrance Test shall not, ipso facto, entitle a candidate to get admission to an institution/Course concerned where s/he intends to seek admission.** It will be the sole responsibility of the candidate to fulfil all the eligibility conditions as may be prescribed for admission to said course/s in the rules and regulations of university/institution concerned.
- 6.2 The fee for the Entrance Test once paid shall not be refunded.
- 6.3 The duration of the Entrance Test will be of 1 hour and 30 minutes. The Entrance Test shall be of 100 marks consisting multiple-choice questions as per the details given below:

### ENTRANCE TEST SCHEME

Sr. No.	Components	Marks	Question Numbers
1	Law	40	1 to 40
2	General Knowledge and Current Affairs	40	41 to 80
3	Reasoning	10	81 to 90
4	English	10	91 to 100

Number of Questions	Marks allotted to each Question	Marks deducted for each wrong answer	Total Marks for the paper	Duration of the Paper
100	1	$\frac{1}{4}$	100	90 mins

- 6.4 **The Question Paper will be available in English, Hindi and Punjabi (except for the portion "English").**  
However, the medium of instruction for teaching and semester examination will be English only.
- 6.5 The candidate shall be allowed to appear in the Entrance Test only on the production of the **Admit Card** at the Test Centre. No candidate shall be allowed to appear in the Entrance Test without the production of the **Admit Card** under any circumstances. The candidate must retain the **Admit Card** with her/him till the admission process is over.
- 6.6 **Admit card** will be issued to the candidate only provisionally, at her/his sole risk and responsibility. If s/he is found to be ineligible, later on, it will lead to cancellation of her/his result and any other consequence/s emanating from the same. It is further clarified that as far as the eligibility is concerned, university shall, in no way, be responsible
- 6.7 The candidate is required to answer the questions on the provided OMR Answer Sheet only, strictly as per rules/norms stated in the **Question Booklet and the OMR Answer-sheet.**
- 6.8 Every candidate is required to hand over both the **OMR Answer Sheet** and the **Question Booklet** to the Centre Superintendent when the time allowed for the Entrance Test is over, even if s/he has not attempted any question. No page/part of the **Question booklet/OMR Answer-sheet** is to be removed/torn/taken out of the Test Centre under any circumstances, failing which the candidate shall be straight away disqualified from the Entrance Test.
- 6.9 No candidate shall be allowed to leave the examination hall/room before the expiry of the time allotted for the Entrance Test.
- 6.10 Rough work, if any, is to be done only in the space provided in the **Question Booklet** and nowhere else. No rough work shall be done on the **OMR Answer Sheet** under any

circumstances, failing which the same shall be cancelled.

- 6.11 **The use of calculator is not allowed.**
- 6.12 Any candidate who carries any telecommunication equipment such as pager, cellular phone, wireless set, Bluetooth device, etc. inside the examination hall shall be \*expelled from the examination hall & disqualified.
- 6.13 The Centre Superintendent/Observer/any other authorised University Officer/Official shall be competent to expel a candidate from the Test Centre.
7. Any candidate who creates disturbance of any kind during Entrance Test or otherwise misbehaves in or around the test centre/examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty or changes her/his seat with any other candidate or occupies any seat, other than the one allotted to her/him shall be \*expelled from the examination hall.
8. Any candidate, having in her/his possession or approach any paper/s or book/s or notes which may be of any assistance to her/him or is found giving or receiving assistance, or copying from any paper/s or book/s or notes or from anywhere else or allowing any other candidate to copy from her/his answer sheet or is found writing on any other paper except Question Booklet, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be \*expelled from the examination hall.
9. Only answers attempted on **OMR Answer Sheet** shall be evaluated. Any answer attempted on **Question Booklet** or on a separate piece of paper will not be considered for evaluation.
10. If **OMR Answer Sheet** of a candidate, subsequently at any stage, shows or it is otherwise established that s/he has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant OMR Answer Sheet shall be cancelled.
11. If a candidate writes her/his name or puts any kind of identification mark or discloses her/his identity by any method whatsoever on the cover or anywhere else in the **Question Booklet/OMR Answer Sheet**, the same shall be cancelled.
12. Any person, who impersonates a candidate, shall be disqualified from appearing in any Panjab University examination for a period of five years including this Entrance Test, if that person is a student on the rolls of a recognised School or College or University. But if the person is not on the rolls of a recognised School or College or University, s/he shall be declared as a person not fit and proper to be admitted to any examination of the Panjab University for a period of 5 years. The case, if necessary, shall also be reported to the police for any further action in the matter.
13. The candidate who is being impersonated shall also be disqualified for a period of Five Years from appearing in any examination of this University, apart from any other action which the University may take against him, as deemed fit.
14. On 26-04-2026 (Sunday), the Question papers and Answer keys will be put on the University website <http://exams.puchd.ac.in/show-noticeboard.php>. The candidates can file their objections regarding discrepancies and accuracy of the Key by e-mail to [arcet@pu.ac.in](mailto:arcet@pu.ac.in) latest by 28-04-2026 (Tuesday) Objections received will be published on the website and cross objections will also be invited within a certain timeframe as mentioned in the schedule for entrance test at Page 73. The valid concerns thus expressed will be given due consideration while evaluation.
15. **The result of the Entrance Test-2026 shall be available on the University website (<http://results.puchd.ac.in>, <http://uglaw.puchd.ac.in>) as well as at the Enquiry Office of the University.**
16. There shall be no re-evaluation/re-checking/re-assessment of OMR Answer Sheet under any circumstances. Request for seeing the **Question booklet or OMR Answer-Sheet** by any candidate shall not be entertained at all. The evaluation once done by the

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*\*Expulsion" for this purpose would mean cancellation /disqualification of the candidate for the Entrance Test*

university shall be absolutely final.

17. However, if a candidate wishes to verify her/his result, s/he will be provided a photocopy of her/his answer sheet on payment of Rs.10,000/- **within 10 days after the declaration of the Entrance Test result**. The University office would complete the whole procedure of verification within three working days. In case, a discrepancy is found in the result of the candidate, it would accordingly be revised and the verification fee will be refunded.
18. If any candidate fills up two application forms for the Entrance Test, her/his candidature shall be cancelled.
19. If a dispute or controversy of any kind arises before, during or after the conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in this regard, shall be absolutely final.

## 20. **PRELIMINARY MERIT LIST**

- 20.1 The University will first publish the **Preliminary Merit List** of the candidates on the basis of Entrance Test only.
- 20.2 The name of the candidate shall be included in a Preliminary Merit List on the basis of attainment of a **minimum of 15% (cut off) marks (10% Cut Off marks in case of a candidate belonging to Scheduled Caste/Scheduled Tribe/Backward Class/PwD)** in the Entrance Test.

## 21 **ADMISSION PROCESS**

- 21.1 **After declaration of result of Entrance Test, the Admission Form shall be available at website [uglaw.puchd.ac.in](http://uglaw.puchd.ac.in)**

- 21.2 The candidates who have qualified Entrance Test have to submit duly filled **Admission Form**, as per the guidelines displayed on the above-said website.

- 21.3 Every candidate must indicate in her/his **Admission Form** the reserved category/ies for which s/he wants to apply. If the category is not mentioned in her/his Admission Form, the candidate will be considered for the General Category only. **No candidate shall be considered for admission against any reserved category/ies for which s/he has not applied.** However, a reserved category candidate, will be considered for admission against General category seats also as per his general merit position, subject to the condition that the candidate of SC/ST/BC/PwD categories fulfills the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks.

- 21.4 **Once the candidate has submitted the online Admission Form, any change in the Form including category once marked shall not be allowed.**

- 21.5 The candidates who are applying under the Sports Category are required to see Appendix D (pp. 53-63) for further procedures and guidelines

- 21.6 Candidates who wish to claim weightage on the basis of NCC, NSS, Youth Welfare, ADULT EDUCATION and other activities should follow the guidelines as enshrined in the Handbook of Information-2026.

- 21.7 **Certificate concerning gap year(s):**

Candidates whose career reflects a gap year(s) between passing of the last examination and the year in which admission is being sought, they are required to furnish, at the time of application, an undertaking to the effect that they were not involved in any offence/unlawful activities during the year(s) of gap. The Board of Control/Joint Admission Committee shall satisfy that, during this gap period, the candidates were not involved in any offence/ unlawful activities.

**22 ELIGIBILITY FOR ADMISSION TO B.A/B.COM.LL.B. (HONS.) 5 YEARS INTEGRATED COURSE/S**

Course	Eligibility
<p>B.A. LL.B. (Hons.) 5 years/ B.Com. LL.B. (Hons.) 5 years Integrated Course</p>	<p>Candidate should have passed 10+2 examination with at least 50% marks (45% marks in case of SC/ST/BC/PwD) from any recognized Board/University.</p> <p>The applicants who have obtained 10+2 Higher Secondary Pass Certificate or First Degree Certificate after prosecuting Studies in distance or correspondence method shall also be considered as eligible for admission in the Integrated Five Years Course.</p> <p>The applicants who have obtained 10+2 through Open Universities system directly without having any basic qualification for prosecuting such studies are not eligible for admission in the law courses.” As per provision and explanation to Rule 5 (b) of Bar Council of India Rules of Legal Education, 2008.</p> <p>The admission to the said course/s shall be on the basis of merit of Entrance Test and 10+2 marks and other admissible weightage.</p> <p>No candidate shall be eligible for admission to 1<sup>st</sup> semester of B.A. / B.Com. LL.B.(Hons.) unless s/he appears in and qualifies the Entrance Test for the relevant year of admission.</p> <p>A student who falls short of lectures in the Ist Semester of the said course/s in any previous academic session shall be eligible for admission on qualifying the Entrance Test again provided s/he fulfils all other eligibility conditions.</p> <p>The admission to the said course/s shall be on the basis of Final Merit List.</p>

## 23. FINAL MERIT WILL BE PREPARED AS UNDER:

(i)	<b>B.A.LL.B. (Hons.) 5 years Integrated Course</b>	Entrance Test: 50% + Qualifying Examination (+2): 50% + other admissible weightage
(ii)	<b>B.Com.LL.B. (Hons.) 5 years Integrated Course</b>	Entrance Test: 50% + Qualifying Examination (+2): 50% With Weightage for commerce subjects* and other admissible weightage

\*Weightage shall be given for the commerce subjects for admission to B.Com. LL.B.(Hons.) as per P.U.Calendar and other rules and regulations laid down by competent authorities/bodies of Panjab University from time to time.

## RESOLVING OF TIES

23.1 Candidates securing equal marks in the Final Merit List shall be bracketed together. However, their inter-se merit rank shall be determined as under:

- i) A candidate getting higher percentage of marks in qualifying examination (10+2 examination) shall rank higher in order of merit.
- ii) If the marks, as mentioned in (i) are also the same then the candidate obtaining higher percentage of marks in 10<sup>th</sup> class or an equivalent examination shall rank higher in order of merit.
- iii) If two or more candidates secure equal marks in (i) and (ii) above, candidate senior in age shall rank higher in order of merit.

24 If it is found that a candidate has knowingly or wilfully concealed or suppressed or misrepresented any information/fact which renders her /his ineligible to take the Entrance Test, her/his result of the Entrance Test and also admission to Institution of the University, if granted, shall stand cancelled. S/he shall have no claim whatsoever against the University/Institution concerned and the case, if necessary, shall also be reported to the police.

## 25. INSTRUCTIONS RELATED TO COUNSELLING

25.1 A candidate, whose name appears in the Merit List will be required to attend counselling personally according to her/his merit position on the day/s shown in the counselling schedule to be uploaded at <http://uglaw.puchd.ac.in> and <https://uils.puchd.ac.in/> **Physical presence in the counselling is mandatory both for General category and Reserved category candidates** as per the notified dates. All those candidates who attend the counselling are requested to mark their attendance. Only those candidates who report and mark their attendance on the day(s) of counselling shall be considered for admission during the filling up of vacant seats. The candidate must bring alongwith all the original documents and one set of Photostat copies.

In the counselling for UILS, Chandigarh, UIL, PURC, Ludhiana, UILS, PUSSGRC, Hoshiarpur, the number of candidates called for counselling in General Category will be the three times, the number of seats. All eligible candidates from reserved categories will be called for counselling.

**All the candidates have to mark their attendance separately for all three centres i.e. UILS, Chandigarh, UIL, PURC, Ludhiana, UILS, PUSSGRC,**

**Hoshiarpur on respective days for considering her/his name in the waiting list.**

**The candidate selected for admission will be required to deposit the original certificates and pay the prescribed fees, failing which s/he will not be admitted to the course and the seat shall be offered to the next candidate on the merit list.**

**COUNSELLING**

UILS, PU Chandigarh (All Categories) UILS, PU Chandigarh All (Reserved Categories) UIL, PURC Ludhiana (General & Reserved Categories) UILS, PUSSGRC, HSP (General & Reserved Categories)	To be announced later on
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- 25.2 A candidate who reports late on the day/s of counselling, will not be eligible for admission according to his/her original merit position, but will be offered only the seat available at the time s/he reports for counselling.
- 25.3 The candidate shall attend the counselling for admission at her/his own risk, expense and responsibility.
- 25.4 The dates of commencing of classes will be announced later on.

**FILLING OF VACANT SEATS**

Declaration of vacant seats	To be announced later on
Only those candidates will be considered who have marked presence in the counselling and their names figure in the Waiting List. They have to be physically present for document and certificate verification Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission.	To be announced later on

- 25.5. If the seats are not filled, within the waiting list, the subsequent counsellings will be declared from time to time subject to the declaration of vacant seats within the prescribed University admission schedule with prior approval of DUI.
- 26. The admission of a candidate shall be PROVISIONAL and subject to approval by the competent authority of Panjab University.**
- 27. The duly constituted Admission Committee/Board of Control shall decide case/s of dispute, if any, brought to its notice, during the admission process.
- 28. If the dispute regarding a particular admission/interpretation of guidelines for admission still remains unresolved, the matter shall be referred to D.U.I/V.C. whose decision shall be absolutely final.
- 29. Notwithstanding anything contained in this Prospectus, the eligibility conditions for admission to B.A./B.Com. LL.B. (Hons.) 5 Years Integrated Course, shall be governed by the respective rules/regulations as enshrined in Handbook of Information 2026 or the General Guidelines for admission or the orders /decisions of the University Senate/ Syndicate/Vice-Chancellor and any other

Competent Authority. In case of any conflict or inconsistency between the Prospectus on the one hand and the aforesaid Panjab University Rules/Regulations/ Guidelines/Orders/decisions on the other hand, the latter shall prevail.

**30. Ragging in any form is banned in Panjab University, Chandigarh. If a student is found to have indulged in ragging, strict action will be taken against that student, which includes expulsion from the Institution / department.**

**31. CANCELLATION OF SEATS/ADMISSION**

Admission of all such students who fail to attend at least 33% of the total lectures/ tutorials / practicals etc. delivered / held in all the papers during the first ten working days from the start of teaching work shall be cancelled by the Board of Control/ Joint Admission Cell after following the procedure given below:-

- a. By the 12<sup>th</sup> day after the start of classes for a particular course, the names of those students who fail to attend at least 33% of the total lectures / tutorials / practicals etc. shall be put up on the Notice Board and online Notice Board of the Department and also send a copy of the same to the office of the DUI. Within 4 days of the date of such notice, a student who is short of attendance may give in writing the reasons for his absence from the classes.
- b. If a student does not submit an application in writing within the prescribed time as stated above, or the reasons adduced by the student in his application are not found to be sufficient and justified in the opinion of the Board of Control/Joint Admission Cell, his admission shall be cancelled.
- c. All the seats thus falling vacant shall be filled strictly in the order of merit from the waiting list or through subsequent counselling before the expiry of the last date fixed for admissions by the University.
- d. When the admission of the student(s) is cancelled as stated above, the Department shall display on the Notice Board and online Notice Board, the list of the person(s) next in the waiting list and make admissions accordingly.
- e. Approval of cancellation of admission and permission to fill up the cancelled seat(s) to be sought from the DUI.

**32.** For detailed Instructions related to admission, refer to Handbook of Information 2026, likely to be available at Panjab University website (<http://admissions.puchd.ac.in>).

**33. The following functionaries may be contacted for urgent enquiry, if any, during working hours i.e. from Monday to Friday (9:30 a.m. to 4:30 p.m.).**

<b>1. Assistant Registrar (C.E.T.)</b>	<b>0172- 2534829, 9815602893</b>
<b>2. Office Superintendent (C.E.T.)</b>	<b>0172-2534829, 9814666346</b>
<b>3. Dealing Official</b>	<b>9872414298</b>
<b>4. Controller of Examinations</b>	<b>0172- 534811,2541825</b>
<b>5. UILS Office</b>	<b>0172- 2784283, 0172- 2784397</b>
<b>6. UIL, PURC, Ludhiana</b>	<b>0161-22443830, 9988133997</b>
<b>7. Enquiry Office</b>	<b>0172- 2534818, 2534819, 2534866,1801802065</b>

**34. After declaration of Entrance Test Result, the candidates are advised to keep checking the Admission Notices at <https://uils.puchd.ac.in/> for further information about counselling and admission**

## APPENDIX A

### GUIDELINES FOR GENERAL / RESERVED CATEGORY

**All these Guidelines in Appendix A, B and Annexures are reproduced from “Handbook of Information”. Please see Handbook for complete information and updates.**

#### **IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfillment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2026.

#### **A. Seats: General and Reserved**

- 1) 52% of the seats in each course shall be treated as belonging to the General Category.
- 2) 48% seats shall be treated as belonging to the Reserved Category, as per details given below:
  - (i) 15% for candidates belonging to the Scheduled Castes.
  - (ii) 7.5% for candidates belonging to the Scheduled Tribes.
  - (iii) 5% for candidates belonging to the Backward Classes.
  - (iv) 3.5% for candidates belonging to NRI Category (as per the decision of the Syndicate vide Para 3 dated 11-05-2019).

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following conditions:

- a. the number of students admitted on merit shall not be included in the number of seats reserved;
  - b. members of Scheduled Castes / Scheduled Tribes/Backward Classes/PwD shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
  - c. in case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled by candidates belonging to these categories; and
  - d. A Scheduled Caste/Scheduled Tribe person on migration from the State of his /her origin will not lose his / her status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].
- (v) 5% seats will be horizontally reserved for persons or class of persons with Disability (PwD)\* out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD Act, 2016:

- A. Physical Disability
  - I. Locomotor disability
    - a) Leprosy cured persons
    - b) Cerebral palsy
    - c) Dwarfism
    - d) Muscular dystrophy
    - e) Acid attack victims
  - II. Visual Impairment
    - a) Blindness
    - b) Low Vision
  - III. Hearing Impairment
    - a) Deaf
    - b) Hard of Hearing

\* Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2 (r) of the Rights of Persons with Disabilities [RPWD] Act, 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre. CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

- IV. Speech and language disability
- B. Intellectual disability
  - (a) Specific learning disabilities
  - (b) Autism spectrum disorder
- C. Mental behavior (Mental Illness)
- D. Disability caused due to
  - I. Chronic neurological conditions due to:
    - a) Multiple sclerosis
    - b) Parkinson's disease
  - II. Blood Disorder
    - a) Haemophilia
    - b) Thalassemia
    - c) Sickle Cell disease
- E. Multiple Disabilities (Deaf Blindness)
- F. Any other category as may be notified by the Central Government
  - a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories.
  - b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
  - c) If seats reserved for Persons with Bench mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Bench mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable. A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

- (vi) 5% for candidates on the basis of achievement in Sports (see separate guidelines on pp. 53-63).
- (vii) 5% for candidates belong to Defence (for all the under-mentioned categories taken together) for candidates who fall in one of the following categories (which are given there in order of precedence) :-
  1. Son/Daughter/Spouse of such Defence personnel and CAPF personnel<sup>1</sup> who died in action. (Only those who were wholly dependent on such personnel shall be considered).
  2. Son/Daughter/Spouse who is wholly dependent on such Defence & CAPF Personnel who were incapacitated<sup>2</sup>/died while in service.
  3. Defence and CAPF personnel who were incapacitated while in service.
  4. Son/daughter/spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
  5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
  6. Ex-Servicemen
  7. Serving Defence personnel and CAPF personnel
- (viii) 2% for the Children/Grand Children of Freedom Fighters who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.
- (ix) Any other statutory reservation as prescribed by the Govt. of India, if any.

# GUIDELINES FOR INTERNATIONAL STUDENTS

## ADMISSION GUIDELINES FOR INTERNATIONAL / NRI STUDENTS (UG/PG/CC PROGRAMMES, SESSION 2026-27)

### IMPORTANT:

1. A total of 25% supernumerary seats over and above the total number of sanctioned seats in each UG/PG course (except BDS/MDS course or any other course governed by a regulatory body which does not allow additional seats) have been created for International/Foreign National Students from the academic session 2024-25.
2. Foreign National students from **S A A R C / underdeveloped countries are eligible for fee concession for the respective UG/PG course. Check fee details at: <https://dis.puchd.ac.in/>**
3. FN/NRI students seeking admission to any UG/PG programme (**except BDS/MDS courses which do not allow exemption from Entrance Test**), the condition of appearing/qualifying Entrance Test is waived off by the Panjab University from the academic session 2024-25 onwards.
4. **Wards of NRI/FN seeking admission to any UG/PG programme (except courses run in Departments/Centres/Institutes governed by a regulatory body which do not allow exemption from Entrance Test OR Departments/Centres/Institutions where seats for FN category do not exist), the condition of appearing/qualifying Entrance Test is waived off by the Panjab University for session 2026-27.**
5. FN/NRI students from non-English speaking countries seeking admission to any courses need not to qualify IELTS/TOEFL examination provided they have successfully passed the degree/lower examination from a University/ Institution/Board having English as medium of instructions for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University/Institution/Board last attended by them.
6. As per new guidelines issued by Ministry of Home Affairs, Govt. of India, it is mandatory for all foreign students to first register on Study in India (SII) website & generates a Unique SII ID to initiate admission process.
7. This SII ID will be the main tracking ID for foreign students for their complete student journey.
8. Students will be granted Student visa and E-student Visa, only if they have unique SII ID.
9. If a student has paid fees to the institute and the institute has updated the same on SII website, then the foreign student is eligible for E-student Visa as well.
10. The Institute's confirmation of the student's fee payment supports the visa verification process, without which student might not be granted the visa.
11. MHA can verify the foreign student's details via their SII ID by logging into their BOI Module on SII website.

### Importantlinks:

- Panjab University (Self-Financed):<https://dis.puchd.ac.in/>,  
<https://puchd.ac.in>
- Handbook of Information:  
<https://dui.puchd.ac.in/handbookofinformation.php>
- Fees: <https://dis.puchd.ac.in/>
- Study in India Portal (Self-Financed):<https://studyinindia.gov.in/>
- Indian Council for Cultural Relations (ICCR): <https://www.iccr.gov.in>

International students seeking admission to any course offered by Panjab University may apply for admission through Panjab University website after registering on Study in India Portal.

- **Panjab University (Self-Financed)**<https://puchd.ac.in/>

NRI/Foreign National students may apply for admission through online/offline/email mode within the stipulated time as and when notified by the Panjab University, Chandigarh. Detailed admission guidelines are available on <https://dis.puchd.ac.in/>

- **Indian Council for Cultural Relations (ICCR-Scholarship Program)** <https://www.iccr.gov.in/home>

**Foreign National students** with nomination/sponsorship by any Foreign State, Embassy or Authority in India/Ministry of Govt. of India under a Study in India/Exchange Programme, etc. may apply for admission to Panjab University through ICCR website subject to the condition that the student is eligible to seek admission as per the regulations of the course.

The definition of the terms, "Foreign National, Non-resident Indians (NRI) and Wards of NRI/FN" be considered as under: -

**(1) International/Foreign Nationals(FN):**

As per UGC guidelines circulated vide its letter D.O.No.F.1/2022 (CPP-II) dated 30<sup>th</sup> September, 2022, International/Foreign National students in this context shall be defined as the one who shall possess a foreign passport.

**(2) Non-resident Indians(NRI):**

A person shall be deemed to be Non-resident Indian for seeking admission in Panjab University if she/he fulfils the criterion (as amended from time to time) for status of NRI under Income Tax Act, 1961, in the year in which he/she seeks admission in Panjab University.

As per Income Tax Act, 1961 the present criterion for determination of status NRI is as follows

'Non-resident Indian' is an individual who is a citizen of India or a person of Indian origin and who is not a resident of India. Thus, in order to determine whether an Individual is a non-resident Indian or not, his residential status is required to be determined under Section 6. As per Section 6 of the Income-tax Act, an individual is said to be non-resident in India if he is not a resident in India and an individual is deemed to be resident in India in any previous year if he satisfies any of the following conditions: -

- (i) If he is in India for a period of 182 days or more during the previous year; or
- (ii) If he is in India for a period of 60 days or more during the previous year and 365 days or more during 4 years immediately preceding the previous year.

However, condition No. (ii) does not apply where an individual being citizen of India or a person of Indian origin, who being outside India, comes on a visit to India during the previous year.

OR

- A person shall be deemed to be of Indian origin if he, or either of his parents or any of his parents or any of his grand-parents, was born in undivided India.

OR

- Indian Nationals who have completed their last qualifying programme outside India.

OR

- Indian Nationals who have acquired NRI status and holding it for the last three years after obtaining an undergraduate degree from India.

OR

- A person of Indian origin, whether holding an Indian Passport or Foreign Passport, who is either permanently or temporarily settled outside India and in either case:

- (i) For or on taking up employment outside India; or
- (ii) For carrying on a business or vocation outside India; or
- (iii) For any other purpose, in such circumstances, as would indicate his intention to stay outside India for an uncertain period;

**(3) Ward of NRI/FN**

A student who seeks admission as award of Foreign National or Non- resident Indian should be in a first degree/blood relationship with foreign national / OCI/ PIO or Non-resident Indian. The term first degree/blood relationship includes:

Spouse/Father or mother of the Candidate/Siblings/Paternal or maternal Grandparents

**I. GENERAL RULES FOR NRI/FOREIGN NATIONAL STUDENTS**

- 1) 10% seats over and above the total number of sanctioned seats in each UG/PG course are reserved for NRIs/Wards of NRIs.
- 2) A seat remained unfilled in the NRI/Wards of Foreign Nationals/NRI category shall be allocated to

Foreign National student.

- 3) 25% supernumerary seats over and above the total number of sanctioned seats in each UG/PG course are reserved for Foreign Nationals.
- 4) The supernumerary seats shall be exclusively meant for the international students both in the Undergraduate and Post-graduate Programmes. A seat remained unfilled in the supernumerary category, shall not be allocated to anyone other than foreign national student. Foreign national students in this context shall be defined as the one who shall possess a foreign passport.
- 5) The 25% of the supernumerary seats for foreign national students will not include the foreign national students under exchange programmes or/and through Memorandum of Understanding (MOU) between institutions or between Government of India and other countries.
- 6) In case, the number of eligible Foreign Nationals seeking admission exceeds the number of seats available, the Vice-Chancellor, Panjab University is authorized to sanction additional seats to the Foreign Nationals only.
- 7) **Seats created for NRI/Foreign Nationals shall not be allowed to be converted into General Category. This condition is not applicable to courses where NRI seats are part of total sanctioned seats.**
- 8) NRI/Foreign National students seeking admission to the concerned course are required to compete amongst themselves for the seats created for NRI/FN category.
- 9) A student admitted under NRI/ Wards of FN/NRI quota may change his/her admission to a vacant seat in General /Reserved Category provided the student qualifies the Entrance Test (**if prescribed for the respective course**) and the merit of the student falls within the list of students admitted in General/Reserve Category.
- 10) Student once admitted under NRI/FN category to undergraduate course shall be covered under the definition of NRI/FN for subsequent admission to any course at Panjab University.
- 11) Students who take admission under the NRI/FN category and are promoted from Undergraduate to Post graduate course in the Hons. School framework (ongoing program) shall not be allowed to change their category.
- 12) NRI/FN students shall also have to comply with any other requirements prescribed by the Govt. of India and Panjab University from time to time.
- 13) Order of preference to determine merit for admission against 10% NRI seats.
  - a) NRI
  - b) Wards of NRI/FN
- 14) Order of preference to determine merit for admission against NRI seats in Departments/Centres /Institutions where NRI seats are reserved out of total sanctioned strength.
  - a) Foreign National
  - b) NRI
  - c) Ward of NRI/FN

## II. ELIGIBILITY AND ADMISSION CRITERION

1. The students seeking admission to any course must meet the academic eligibility criteria of that particular course as mentioned on the website of the respective Department/Institute/Centre or Handbook of Information available at the link <https://dui.puchd.ac.in/handbookofinformation.php>
2. The students seeking admission to any course which is governed by Regulatory Bodies (e.g. Medical Council/Dental Council/Bar Council of India/Pharmacy Council of India etc.) must possess the basic academic qualification prescribed by the respective Regulatory Body. The Rules of respective Regulatory Bodies shall apply as amended from time to time.
3. The students from non-English speaking countries seeking admission to any courses are required to submit a certificate of IELTS academic score (at least Band 5) or TOEFL score (at least 60).

However, such students are not required to submit certificate of IELTS / TOEFL score, provided they have successfully passed the degree/lower examination from a University/ Institution/Board having English as medium of instruction for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University/Institution/Board last attended by the student.

4. Admission to all Engineering courses against NRI/FN quota in the University Institute of Engineering & Technology (UIET), University Institute of Chemical Engineering & Technology

(UICET) and P.U. Regional Centre, Hoshiarpur shall also be admissible through Direct Admissions Students Abroad (DASA).

5. The students seeking admission to B.P.Ed. and M.P.Ed. (Physical Education), are required to undergo mandatory Physical Efficiency Test. The scores of Physical Efficiency Test will be counted for determining merit.
6. The NRI/Foreign Nationals students wishing to join any of the University Teaching Departments of Panjab University for the first time are required to obtain an eligibility/equivalency certificate from the **Deputy Registrar (General), Panjab University, Chandigarh** or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
7. After obtaining the Eligibility Certificate, the student should submit the same to the concerned Department/College where he/she is seeking admission. The Eligibility Form should be accompanied by a forwarding letter from the Principal of the College/Chairperson of the Teaching Department indicating the reason for denying the admission to the student. (<https://forms.puchd.ac.in/forms/20120724162131-Eligibility-Form-For-Foreign-Students.pdf?113303091224>)

### III. CERTIFICATES/DOCUMENTS REQUIRED FOR ADMISSION

The NRI/Foreign Nationals students shall provide the following certificates/ documents (whichever is applicable):

- 1) Eligibility/equivalency certificate from the Deputy Registrar (General), Panjab University, Chandigarh or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
- 2) Certificate of IELTS (atleast Band 5) or TOEFL (atleast 60 Bands), if the student belongs to non-English Speaking Country.
- 3) 'Medium of Instruction Certificate', provided the student belongs to non-English speaking Country and have successfully passed the degree / lower examination / course through English medium.
- 4) Copy of Passport/Relevant Documents to claim NRI/Foreign National Seat.
- 5) Relevant Documents to be submitted by Wards of NRI
  - a. Proof of relationship of student with Guardian
  - b. Affidavits from the Guardian
  - c. Affidavits from the student
  - d. Undertaking from the Guardian
  - e. Employment proof of the guardian
  - f. Copy of the PR Card/Citizenship proof/ Passport of the guardian(from the country he/she resides)

### DOCUMENTS TO BE SUBMITTED AFTER CONFIRMATION OF ADMISSION

1. The Foreign National students admitted are required to fill up Foreign Student Information System (FSIS) Form complete in all respects, along with copies of passport and Visa and submit to the office of Dean International Students, Panjab University, Chandigarh. This form is an urgent requirement of the Foreign Registration Office (FRO), Sector-9, Chandigarh and the student has to report to the Foreign Registration Office (FRO) within fourteen days of arrival in Chandigarh, with the number generated after the online submission of this form. (<https://indianfro.gov.in/eservices/home.jsp>)
2. Foreign Students Information System (FSIS) is to be submitted by hand by the student and the FSIS No. will be issued by the office of the Dean International Students Office personally to the students.
3. **Each NRI/Foreign Student is required to submit "Foreign Students Welfare Fee"@ Rs. 1655/- (approx.) per annum** which may be deposited with the 'Extension Counter, State Bank of India, Administrative Block, Panjab University, Chandigarh (**Fee Code: M0140**). Original Receipts of the fee deposited is to be submitted to the office of the Dean International Students along with Registration Form (To be submitted after Confirmation of Admission).

**V. FORMAT OF AFFIDEVITS / UNDERTAKINGS/FSIS FORM**

**AFFIDAVIT ATTESTED BY NOTARY OR ANY OTHER COMPETENT AUTHORITY, AUTHORIZED BY THE CONCERNED COUNTRY (to be submitted by the guardian)**

I \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ Resident of \_\_\_\_\_  
And Guardian \_\_\_\_\_  
(Relationship: \_\_\_\_\_) Resident of who is seeking admission in the Department of \_\_\_\_\_  
Panjab University, Chandigarh, declares and affirms that:

I shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full (and not in part/installments) to the Panjab University, Chandigarh immediately after the admission is granted to the above student as also during the subsequent years of studies.

Tuition fee shall be paid by me in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh alongwith a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, I shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. Neither I nor the student \_\_\_\_\_ shall have any claim against the University on any account whatsoever.

I am attaching copy of my Passport along with the VISA document, residence proof, working proof (job \_\_\_\_\_)

Date \_\_\_\_\_ Place: \_\_\_\_\_

Signature of the Guardian \_\_\_\_\_

Witness1  
Signature: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Witness2  
Signature: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Passport Number \_\_\_\_\_ Date of validity \_\_\_\_\_ Country \_\_\_\_\_

Countersigned (Student seeking admission)

**AFFIDAVIT (to be submitted by the student)**

I \_\_\_\_\_ S/D/o Sh. \_\_\_\_\_ Resident of \_\_\_\_\_  
\_\_\_\_\_ is seeking Admission in the Department of \_\_\_\_\_  
\_\_\_\_\_ in \_\_\_\_\_ (course), Panjab  
University, Chandigarh, declare and affirm that:

Mr./Ms. \_\_\_\_\_ (mention name of NRI relative) S/D/o Sh \_\_\_\_\_  
\_\_\_\_\_ resident of \_\_\_\_\_  
(Address, name of country), Passport no \_\_\_\_\_ is my \_\_\_\_\_ (Mention Relation).

He/she shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full (and not in part/instalments) to the Panjab University, Chandigarh immediately after the provisional admission is granted to the above student as also during the subsequent years of studies.

Tuition fee shall be paid by Mr./Ms ..... **(mention Name of NRI relative)** in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh alongwith a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, Mr./Ms ..... **(mention name of FN/NRI relative)** shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. I shall not have any claim against the University on any account whatsoever.

Date: \_\_\_\_\_

Signature of the Student

Place: \_\_\_\_\_

Signature of the Father

Signature of the Mother

Address: \_\_\_\_\_

**UNDERTAKING**

**(to be submitted by the guardian on separate page)**

I \_\_\_\_\_ S/D/oSh. \_\_\_\_\_ Undertake and affirm that I am a NRI/FN and living in \_\_\_\_\_. My address in \_\_\_\_\_ (Country) is \_\_\_\_\_ . I am guardian of Mr./Miss \_\_\_\_\_ . The affidavit, as desired, is enclosed herewith for his/her admission in \_\_\_\_\_ under NRI quota. I undertake to pay his/her tuition fees (payable annually) and all other dues and charges in foreign currency after his/her admission and during subsequent years to the Panjab University, Chandigarh.

This affidavit is prepared in India because at present I am residing in India. [Mention, if applicable]

Date: \_\_\_\_\_ Place: \_\_\_\_\_

Signature of the Guardian (NRI/FN)

**FSIS Form (To be submitted by Foreign National Students only after Confirmation of Admission)**

1. Name.....
2. Father's Name.....
3. Date of Birth.....
4. Sex (Male/Female).....
5. Marital Status (Single/Married).....
6. Nationality.....
7. Particulars of Passport & Visa:
  - (a) Passport No. & Date.....
  - (b) Issuing Authority.....
  - (c) Valid upto.....
  - (d) Indian Visa/Entry Number.....
  - (e) Visa valid upto.....
8. Senior Supdt. Of Police-cum-Foreigner's Registration Office No. & Date:-  
.....
  
9. Date of First Arrival:-
  - (a) In India.....
  - (b) In Chandigarh.....
  
10. Permanent Address (in their country).....
  
11. Name & Address of Local Guardian, if any.....  
.....
  
12. Name & Address/Telephone No. of another Person to be contacted in emergency  
.....
  
13. Status as Student..... (Cultural Scholar/ Self-supporting/any other)
  
14. University Department/College where enrolled .....Class  
.....Roll No.....
  
15. Address in Chandigarh  
.....

Name of Signature of the Student Dated:.....

Countersigned Chairperson of the Department.....

## **Inter-Changeability and transfer of seats**

- a) In the Reserved categories given at (i) and (ii) under **Paragraph I (Seats: General and Reserved at Page 24)**, i.e. Scheduled Castes and Scheduled Tribes, the seats shall be regarded as 'interchangeable'. That is to say, if sufficient number of eligible candidates are not available to fill up the seats reserved for Scheduled Tribes, seats may be filled up from among the eligible candidates belonging to Scheduled Castes and vice-versa.
- b) The seats in the Reserved Categories (SC/ST/BC/SP/Def/PwD/FF/NRI) which remain unfilled shall be transferred to the General Category subject to the condition that the waiting list of each Reserved Category has been exhausted. Any seat created in the Reserved Categories because of rounding off fraction shall stand cancelled and shall not be converted to General Category.

**Note:** *The Departments where admission is based on Entrance Test/ Aptitude Test, seats in reserved categories be converted in the General Category right from the beginning of admission in case there were no candidate belonging to these categories having qualified the Entrance Test were available.*

- c) If a candidate gets admitted under Reserved Category and is also placed on the consolidated waiting list of General Category and gets a General Category seat on merit, the seat shall be offered to him/her (subject to the condition that the candidate of SC/ST/BC/PwD categories fulfill the minimum eligibility requirement of General Category and must not have availed of relaxation in eligibility marks) and his/her Reserved Category seat shall fall vacant and shall be offered in order of merit to the next candidate of the Reserved Category.

## **Additional Seats :-**

### **(a) One Girl Child / One Girl Child out of the only two girl Children**

1. Two additional seats per unit per course subject to maximum limit of four (4) out of the two girl children from the session 2015-16 are created for admission to a given course in the Panjab University Teaching Departments, Regional Centres and its affiliated Colleges provided they are otherwise eligible from all angles. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.

2. A certificate is to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parent shall not claim the same for the 2nd girl child elsewhere in future the specimen of the certificate is enclosed.

**Single Girl Child-** As per the orders of the Hon'ble Punjab & Haryana High Court in CWP No. 19305 of 2018 admission under additional seats of One Girl Child out of the only two girl children mentioned in Panjab University Handbook of Information will be held subject to the approval from Bar Council of India.

### **NOTE:**

**Specimen of forms of certificates to be attached to admission forms wherever applicable has been provided in the prospectus (pp. 42-52)**

**IMPORTANT NOTE: Candidates will fill the categories in the Admission Form after the declaration of Entrance Test result.**

- 3.1 Any candidate wishing to appear in the Entrance Test for seeking admission to the above-said course/s should submit an online **Entrance Form**. The procedure and guidelines for the same have been uploaded on Panjab University Website [uglaw.puchd.ac.in](http://uglaw.puchd.ac.in).
- 3.2 **The latest information related to Entrance Test and Admission Process shall be uploaded on <http://uglaw.puchd.ac.in> from time to time. No separate communication will be issued/entertained for this purpose.**
- 3.3 Once a candidate has submitted her/his **Admission Form**, s/he shall not be allowed to make any addition / deletion / alteration / amendment of any particular in the same under any circumstances.

## **APPENDIX B**

### **Specimen of Certificates for reserved categories and additional seats (To be attached to admission form wherever applicable)**

#### **SUB APPENDIX B1**

##### **SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person : \_\_\_\_\_
- (b) Father's name : \_\_\_\_\_
- (c) Permanent place of residence : \_\_\_\_\_
- (d) Name of the Caste/ Tribe : \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

##### **Authorities Empowered to issue SC/ST certificate**

1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

## SUB APPENDIX B2

### CERTIFICATE FOR BACKWARD CLASS\*

**(Persons belonging to OBC/SBC will not be considered under this category)**

This is to certify that Shri / Smt/ Kumari \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ village \_\_\_\_\_ District / Division \_\_\_\_\_ in the state of \_\_\_\_\_ belongs to \_\_\_\_\_ community which is recognized as a Backward Class under the Government of Punjab, Department of Welfare of SCs and BCs vide notification No. \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt/ Kumari \_\_\_\_\_ and / or his / her family ordinarily reside(s) in the \_\_\_\_\_ District / Division of the State of Punjab.

This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance \_\_\_\_\_

Signature of Issuing Authority: \_\_\_\_\_

Space for Photograph

Designation \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Note:** The term "Ordinarily" used here will have same meaning as in Section 20 of Representative of People Act, 1950

<b>Authorities Empowered to issue Backward Class Certificate</b>	<b>Criteria for Admission under this Category</b>
1. Deputy Commissioner 2. Additional Deputy Commissioner 3. Sub Divisional Magistrate 4. Executive Magistrate 5. Tehsildar 6. Naib Tehsildar 7. Block Officer 8. District Revenue Officer	1. 5% Seats Reserved for persons belongs to this 2. category. 3. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU. <b>Candidate whose certificate is older than one year from the date of issue must submit the self declaration as per Sub Appendix B(2)A</b>

## **SUB APPENDIX B2 (A)**

### **Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission**

I \_\_\_\_\_ S/O, D/O \_\_\_\_\_ Resident of \_\_\_\_\_ Village / Tehsil/  
City \_\_\_\_\_ District \_\_\_\_\_ hereby declare that I \_\_\_\_\_  
belong to \_\_\_\_\_ caste and this caste has been declared as backward class by State  
Government as per letter No. \_\_\_\_\_ dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17-08-2005, notification No. 1/41/93-RCI/209 dated 04.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

#### **Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

### SUB APPENDIX B 3

## CERTIFICATE FOR ONLY GIRL CHILD/ ONE OUT OF TWO GIRL CHILDREN

I / We, \_\_\_\_\_ (father) and \_\_\_\_\_ (mother) of Miss \_\_\_\_\_ (full address to be given)  
resident of House No. \_\_\_\_\_ Street/Sector \_\_\_\_\_  
Town/City/Village \_\_\_\_\_ District/State \_\_\_\_\_ do hereby solemnly declare  
and affirm as under:-

1. That I am / we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :  
(i) Name \_\_\_\_\_ (i) Name \_\_\_\_\_

(ii) Date of Birth \_\_\_\_\_ (ii) Date of Birth \_\_\_\_\_

5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature

(Father)

Signature

(Mother)

Place:

Dated:

**NOTE:** Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children\*.

\*Clarification: This Seat shall not be available for:-

- i) Those having three or more girl children.
- ii) Those having any male child.

## SUB APPENDIX B4

### CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter/spouse of  
\_\_\_\_\_ Rank \_\_\_\_\_ (if applicable) an applicant for admission to  
\_\_\_\_\_ course(s) in the department of \_\_\_\_\_

Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer

Signature of authorized Military/Central Armed Police  
Forces Officer

Designation \_\_\_\_\_

(with official seal)

\* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## SUB APPENDIX B5

### CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

Despatch No: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter) son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and Parent /Grand Parent of Mr./Ms./Mx. \_\_\_\_\_ (Name of the Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political suffering.

Place:

Date:

\*Deputy Commissioner

(with Seal of the Court)

\* Certificate from no other than Deputy Commissioner will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself/ herself liable for criminal prosecution.

APPENDIX C

**Specimen of Forms/ certificates for Medical records**

FORMAT FOR MEDICAL RECORD

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1st visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

**Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile #)

**Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.**

## Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

1. Name of the candidate\_\_\_\_\_
  2. Father's Name\_\_\_\_\_
  3. Mother's Name\_\_\_\_\_
  4. Date of Birth\_\_\_\_\_
  5. Department (in which admission is being sought)\_\_\_\_\_
  6. University Receipt for Medical Examination Fee  
No.\_\_\_\_\_ Date\_\_\_\_\_ Rs.\_\_\_\_\_
  7. Roll No. (allotted by the Department):
  8. History of any previous or existing illness: Yes/No (If yes mention details)
    - I. Like Epilepsy (seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Disease, Diabeties etc : Yes/No
    - II. History of any operation/Surgery : Yes/No
    - III. History of any regular medication : Yes/No
    - IV. History of any kind of allergy : Yes/No
- 

\_\_\_\_\_  
(Signature of the candidate to be  
Attested by the chairman)

\_\_\_\_\_  
(Signature of the candidate in the  
presence of the examining Doctor)

\_\_\_\_\_  
(Signature of the chairman with seal  
of the department)

### Medical Examination

- a) Pulse\_\_\_\_\_/min. Blood Pressure\_\_\_\_\_mmHg (sitting)
- b) Vision (without glasses) Right\_\_\_\_\_ Left\_\_\_\_\_ Colour Vision\_\_\_\_\_
- c) Vision (with glasses) Right\_\_\_\_\_ Left\_\_\_\_\_
- A. Systemic Examination of CNS/Chest/ CVS/Abdomen/Limbs
- B. Recommendation of the examining physician if any

\_\_\_\_\_  
(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR  
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient  
Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

- a. \_\_\_\_\_
- b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**  
Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR APPLYING FOR  
ADMISSION**

**(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).**

**Form-I**

**APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  
WITH DISABILITIES**

1. Name: (Surname)\_\_\_\_\_ (First name)\_\_\_\_\_  
(Middle name)\_\_\_\_\_
2. Father's name:\_\_\_\_\_ Mother's name:\_\_\_\_\_
3. Date of Birth: (date) \_\_\_\_/ (month) \_\_\_\_ / (year) \_\_\_\_\_
4. Age at the time of application: \_\_\_\_\_ years
5. Sex: \_\_\_\_\_ Male/Female/Transgender
6. Address:
  - (a) Permanent address  
\_\_\_\_\_  
\_\_\_\_\_
  - (b) Current Address (i.e. for communication)  
\_\_\_\_\_  
\_\_\_\_\_
  - (c) Period since when residing at current address  
\_\_\_\_\_  
\_\_\_\_\_
7. Educational Status (Pl. tick as applicable)
  - I. Post Graduate
  - II. Graduate
  - III. Diploma
  - IV. Higher Secondary
  - V. High School
  - VI. Middle
  - VII. Primary
  - VIII. Non-literate
8. Occupation \_\_\_\_\_
9. Identification marks (i)\_\_\_\_\_ (ii) \_\_\_\_\_
10. Nature of disability: \_\_\_\_\_
11. Period since when disabled: From Birth/Since year \_\_\_\_\_
12. (i) Did you ever apply for issue of a disability certificate in the past \_\_\_\_ YES/NO  
(ii) If yes, details:

a. Authority to whom and district in which applied

b. Result of application

Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)

- a. ration card,
- b. voter identity card,
- c. driving license,
- d. bank passbook,
- e. PAN card,
- f. Passport,
- g. Telephone, electricity, water and any other utility bill of parent / guardian indicating the address of the applicant,
- h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
- i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.

4. Two recent passport size photographs

---

**(For office use only)**

Date:

Place:

Signature of issuing authority

Stamp

**Form-II**

**Disability Certificate**

**(In cases of amputation or complete permanent paralysis of limbs**

**Or dwarfism and in case of blindness)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**

**THE CERTIFICATE)**

Recent PP  
Size  
Attested  
Photograph  
(showing  
face only of  
the person  
with

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(B) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He / She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent locomotor disability / dwarfism / blindness in relation to his her \_\_\_\_\_ (part of body) as per guidelines ( ..... number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

<b>Nature of Document</b>	<b>Date of Issue</b>	<b>Details of authority issuing certificate</b>

Signature /Thumb  
impression of the  
person in whose  
favour disability  
certificate is issued

Signature and Seal of Authorised Signatory  
of Notified Medical Authority

**Form-III  
Disability Certificate**

**(In case of multiple disabilities)**

Recent PP Size Attested Photograph (showing face only of the person with disability
---

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

1. This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... Number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	<b>Both Eyes</b>		
9.	Deaf	<b>£</b>		
10.	Hard of Hearing			
11.	Speech and language disability			
12.	Intellectual disability	<b>X</b>		
13.	Specific Learning Disability			
14.	Autism Spectrum Disability			
15.	Mental-illness	<b>X</b>		
16.	Chronic Neurological conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the Light of the above, his /her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows

In figures :- \_\_\_\_\_ percent

In words: \_\_\_\_\_ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

**Or**

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

<b>Nature of Document</b>	<b>Date of Issue</b>	<b>Details of authority issuing certificate</b>
5. Signature and seal of the Medical Authority		
<b>Nature of Document</b>	<b>Date of Issue</b>	<b>Details of authority issuing certificate</b>

Signature /Thumb impression of the person in whose favour disability certificate is issued
--

**Form-IV**

Recent PP  
Size Attested  
Photograph  
(showing face  
only of the  
person with  
disability)

**Certificate of Disability****(In cases other than those mentioned in Forms II and III)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING  
THE CERTIFICATE)**

Certificate No.	Date:
-----------------	-------

1. This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years, male/female, Registration No. \_\_\_\_\_ permanent resident of \_\_\_\_\_ House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	£		
8.	Hard of Hearing			
9.	Speech and language disability			
10.	Intellectual disability	X		
11.	Specific Learning Disability			
12.	Autism Spectrum Disability			
13.	Mental-illness	X		
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

- (i) not necessary.

**Or**

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document Date of Issue Details of authority issuing certificate**

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature /Thumb  
impression of the  
person in whose favour  
disability certificate is  
issued

**Note: 1.** "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

**Form-V**

**(intimation of rejection of Application for Certificate of Disability)**

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

Sub: Rejection of Application for Certificate of Disability

Sir/Madam,

1. Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability: \_\_\_\_\_

2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:-

(i)

(ii)

(iii)

3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,

(Authorised Signatory of the notified Medical Authority)  
(Name and Seal)

# APPENDIX D

## GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS

(Candidates are advised to visit Notice board of Campus Sports Department available on <https://campussports.puchd.ac.in> )

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

1. Each candidate applying for admission in this category shall submit Photocopy of the complete set of Admission Form along with all the relevant documents (after paging all the documents) as per the requirements of the Sports Guidelines as mentioned below, in the office of the Campus Sports, (Gymnasium Building), P.U. Chandigarh before the last date of submission of Admission form.

(a) (i) Self attested photocopies of minimum two valid best/highest Sports Certificates fulfilling the conditions as prescribed in Sr. No. 2, Sr. No. 3 (i), Annexure-III, and other provisions of these guidelines. The Sports certificates must have Serial Number, attested photograph pasted on it and shall be signed by the two office-bearers of the concerned issuing authority.

ii) Player list /Competitor list/Result Sheet/Eligibility proforma of the concerned achievements for which the candidate is seeking claim for admission under the reserved category of sports. The Player-list /Competitor-list/Result-Sheet/Eligibility proforma of the concerned achievements issued by the concerned state/ UT associations must contain the name of the player and his/her parents name.

iii) Playing eligibility verification report/certificate from the concerned Organising authority as mentioned in Sr. No. 2 and Annexure- III and Self attested photocopy of Voter card/ Passport/Driving licence of the candidate for the verification of playing eligibility to be submitted by the applicant/s who was/were not the regular student(s) of the Schools/Colleges/University/of the concerned State/U.T. to which candidate represented during the period of achievements of the concerned sport for which candidate seeking claim for admission under reserved category of sports.

b) Self attested photocopies of Class 10<sup>th</sup> and Class 10+2 and Bachelor's Detailed Marks Certificate if applicable.

c) Undertaking of sports achievements (Annexure-I), attendance in sports grounds (Annexure-II).

2. Original Sports Certificates of concerned achievements are essential to be submitted by the applicant at the time of sports counselling for allocation of Marks as per Annexure III and all the provisions of these Sports Guidelines for reserved category of sports. The sports merit will be prepared as per Marks allocation criteria mentioned in Annexure III subject to fulfilling the requirements as per the following provisions:

(i) For State level competitions, the certificates issued by those recognised State/ U.T. Associations of concerned games will be considered which have recognition/affiliation/renewal of recognition with the following during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2026) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year (2026).

a)The recognised National Federation of the concerned game must have recognition/affiliation/renewal of recognition with Ministry of Sports, Government of India (For sports events/games other than the organised sports events in Olympic Games-2024, organised by International Olympic Committee) and with Indian Olympic Association (For sports events/games organised h in the Olympic Games-2024 by International Olympic Committee).

And

(b)The concerned Association and its units/members/clubs must be registered under the concerned Centre/State Societies Registration Act.

(ii) For Inter State, National and International level Competitions the certificates issued by those concerned game recognised National Federations will be considered which have recognition/affiliation/renewal of recognition with the following during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2026) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year (2026).

- a) Ministry of Sports, Government of India (For sports events/games other than the Olympic Games - 2024 organised by International Olympic Committee)  
And
- b) Indian Olympic Association (For sports events/games organised in the Olympic Games-2024 by International Olympic Committee)  
And
- c) The International Federation of the concerned game recognised by National Olympic Committee of the concerned country duly affiliated with International Olympic Committee  
And
- d) The concerned Federation and its units/members/clubs must be registered under the concerned Centre/State Societies Registration Act.

(For further verification of sports certificates the candidate can be asked to submit the supporting documents as required by the office of Campus Sports.)

3. Reservation under Sports Category is meant only for those active sportspersons<sup>1</sup> who participate in the Campus, University, State, National, International level sports tournaments. Such students will be considered for admission only if:

(i) their achievement in sports relates to their activities held each year in two different academic sessions in the same game and in the same event<sup>4</sup> of the concerned game during Three years i.e. 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2026 (relaxable to Four years<sup>2</sup> in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>).

(ii) they are otherwise also eligible for participation in Inter College, Inter University tournaments as per latest eligibility rules available on website of Association of Indian Universities. Candidates applying for sports quota must also be eligible on the basis of age to participate in the Inter College and Inter University Competitions representing Panjab University for the next one year of their course duration after taking admission (as per eligibility rules of sports participation of Panjab University).

(iii) It is essential to qualify the process of screening of documents according to the provisions of the guidelines for reserved category of sports by the candidate for appearing in the sports counselling. The candidate whose required documents are found in conformity with the provisions mentioned in the guidelines will only be eligible for sports counselling. No document will be accepted after the date fixed for sports counselling.

(iv) The sports counselling includes verification of original documents as mentioned in the guidelines for reserved category of sports, qualifying the skill & game performance test and allocation of marks to the original sports certificates as per criteria given in Annexure-III subject to the other provisions of these guidelines for reserved category of sports. It is essential to show original documents for document verification on the day of sports counselling. The skill & game performance test will be conducted for those candidates only who qualify in the original document verification. The candidate has to qualify the skill & game performance test for allocation of marks to the original sports certificates for preparing sports merit.

(v) The games and their events for which Panjab University will send its teams for Inter University competitions for the preceding session of the admission session i.e. 2025-2026 (The Tentative list of games is at Annexure - IV).

1. Active Sportsperson means:-

A person attending the grounds regularly so as to appear himself/herself for participation in the Inter College and Inter University & other sports tournaments. However, his/her age falls within the age group for which one is eligible for participation in Inter College/Inter University Competition.

2. Relaxable to Four years means from 1st July 2022 to 30th June 2026.

3. Outstanding Sportspersons means:- A person getting any of the first three positions or represented India in the Olympic Games /Paralympics Games/World Cups/World Championships/Asian Games/Asian Cups/Asian Championships/ Commonwealth Games/Commonwealth Championships/ World University Games/ World University Championship for seniors juniors.

A person getting any of the first three positions National University Games/ Khelo India Games during the session 2022-23, in those sports disciplines in which Panjab University sent its teams for participation in Inter University Competitions for the preceding session of the admission year i.e. 2025-2026.

The tentative list of games is at Annexure - IV and Final List will be displayed on the e-notice board of Campus Sports at <https://campussports.puchd.ac.in>

4. Event referred in these guidelines means:-

(i) For example, In the game of Athletics, there are different events i.e. 100 Mts., 200 Mts., 400 Mts. etc.

(ii) In the game of Shooting 10 Mt. Air Pistol, 25 Mt. Air Pistol, 10 Mt. Air Rifle etc.

Similarly, in the other games there are separate events of that particular game.

(vi) Sports participation in the preceding year of the admission in University/Institutional/State/National sports tournaments is essential for students seeking admission in Panjab University campus through migration/ PUMEET/ PULEET/Permission to attend the classes in Panjab University.

4. A Committee approved by the Vice-Chancellor/DUI shall prepare the sports merit on the basis of Marks allocation criteria to the sports certificates/achievements as mentioned in Annexure III and as per other provisions of these guidelines.

5. The Campus Sports Department Panjab University, shall take an Undertaking (Annexure-II) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, State, National and International sports tournaments if selected. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.

6. The order of precedence in the selection of candidate for admission will be as per achievement mentioned in the sports certificate of the candidate.

The applicant securing higher marks (as per Annexure –III) in the best/highest submitted Merit / Participation Sports Certificates during the last three years i.e. 2023-2024 to 2025-2026 (relaxable to Four years<sup>2</sup> in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>) will be given higher preference.

In Case of Tie i.e. Applicants securing the same marks in the said evaluated Merit / Participation Sports Certificate in the same event of the same Game/Sport and eligible for admission in the same course may be resolved in the following order:

- i) The marks in the second-best higher submitted Merit / Participation Sports Certificate shall be considered for allotment/admission in the course to break the tie.
- ii) If the applicants have the same marks in the second best higher submitted Merit/ Participation Sports Certificate, then the marks in third best higher submitted Merit / Participation Sports Certificate shall be considered for allotment/admission in the course to break the tie.
- iii) In case the tie still persists after evaluating the marks in third best higher submitted Merit / Participation Sports Certificate the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department to which the admission is sought and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by concerned department in which applicant applied for admission.

7. It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.

8. When a candidate is required to abstain from the Department for preparation and participation in Inter College / Inter University / National / International / State Sports Tournaments, the candidate shall give prior information to the Chairperson of the concerned Department.

9. If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education & Sports, Panjab University, Chandigarh.

10. Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Trials, Coaching Camps, preparation and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournaments and all those tournaments for which gradation is being done including journey days.

11. In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued by the University Chief Medical Officer only will be accepted.

NOTE: In case a student remains present in the concerned Department for classes but remains absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall be liable to be cancelled.

12. Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued in the required format by some Sports Organization/Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.

13. The Sr. No. 3 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.

14. The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.

15. The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.

16. Second Round of Sports Counselling will be conducted, if the seats remain vacant in the concerned department under the sports category after exhausting the first sports merit list.

### UNDERTAKING FOR ACHIEVEMENTS IN SPORTS

I, \_\_\_\_\_ (name), son/daughter of \_\_\_\_\_ (father's name), born \_\_\_\_\_ Shri  
 \_\_\_\_\_ of \_\_\_\_\_ on  
 \_\_\_\_\_ (address) hereby solemnly declare and affirm as under:-

1. That as Sportsman/Sportswoman of \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :-

Sr. No.	Team represented	Name of the competition & date	Venue	Position secured
1.				
2.				
3.				

2. That the certificate(s) mentioned above as produced by me in support of the above are authentic.

3. I understand that in case the information / documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

**(Signature of the applicant)**

**UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ resident of \_\_\_\_\_ do hereby declare as under :-

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/ National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet)/Inter-University/National/International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the applicant)

**MARKS ALLOCATION CRITERIA FOR PREPARING SPORTS MERIT ON  
THE BASIS OF SPORTS CERTIFICATE**

Marks will be allocated to the highest sports certificate as per the following criteria. Sports participation in the same game and in the same event<sup>4</sup> of the concerned game in two different academic sessions i.e. 1<sup>st</sup> July to 30<sup>th</sup> June of each year is essential for the candidates seeking admission under the sports category within the prescribed period of Three years i.e. from 1<sup>st</sup> July, 2022 to 30<sup>th</sup> June, 2025 (relaxable to Four years in exceptional cases, on merit, for outstanding sportspersons) i.e. from 1<sup>st</sup> July 2021 to 30<sup>th</sup> June, 2025 for PU admissions under Sports quota. The criteria for marking of merit/participation sports certificate out of maximum 100 marks is as mentioned below. In case of Tie in marks the tie shall be resolved by the provisions mentioned in Sr. No. 6

Category	Sports Competition/Tournament/ Championship	Sports Competition/Tournament/Championship to be conducted by/ Under the Aegis of the Concerned Authority	Certificate Marking Criteria 100 Marks (maximum)			
			Position			
			I <sup>st</sup>	II <sup>nd</sup>	III <sup>rd</sup>	Participation
A-1	Olympics /Paralympics	International Olympic Committee (IOC)/ International Paralympics Committee(IPC)	100	99	98	97
A-2	World Cup / Championship/ Para World Games/ Cup/ Championship (Four Year Cycle)	International Federation of concerned game recognized by IOC/ International Paralympics Committee (IPC)	99	98	97	96
A-3	Asian Games/ Para Asian Games/ Youth Olympics	Olympic Council of Asia/ Asian Paralympic Committee	98	97	96	95
A-4	Commonwealth Games/Common wealth games for Para sportspersons/Youth Asian Games	Common wealth Games Federation / Common wealth Paralympic Committee/Olympic Council of Asia	97	96	95	94
A-5	World Cup / Championship/ Para World Games / Cup/ Championship (Two Year Cycle)	International Federation of concerned game, recognized by IOC/ International Paralympics Committee(IPC)	96	95	94	93
A-6	Youth Commonwealth Games/Commonwealth Championships (Four Year Cycle)	Common wealth Games Federation/ International Federation of concerned game, recognized by IOC	95	94	93	92
A-7	Asia Cup/Championship (Four Year Cycle)	International Federation of concerned game, recognized by Olympic Council of Asia	94	93	92	91
A-8	Asia Cup/Championship (Two Year Cycle)	International Federation of concerned game, recognized by Olympic Council of Asia	93	92	91	90
A-9	Commonwealth Cup/Championship (Two Years Cycle)	Common wealth Games Federation/ International Federation of concerned game, recognized by IOC	92	91	90	89

A-10	World University games/World University Championship (Two Year Cycle)	International University Sports Federation/Concerned recognised University	91	90	89	88
A-11	World Cup/Championship (one year cycle)	International Federation of concerned game, recognized by IOC	90	89	88	87
A-12	World School Games/Asia Cup/ Asian Championship (One Year Cycle)	International School Sport Federation/Olympic Council of Asia/Asian Federation of Concerned game affiliated to the Olympic council of Asia/ International Sports Federation of concerned games recognised by Olympic council of Asia	89	88	87	86
A-13	Commonwealth Championships (One Year Cycle)	Common wealth Games Federation/ International Federation of concerned game, recognized by IOC	88	87	86	85
A-14	South Asian Games /Asian University Games and Championships	South Asian Olympic Council / Asian University Sports Federation	87	86	85	84
A-15	Deaflympics/Special Olympics/IBSA World Games/ Championship/ Blind Cricket World Cup (Four Year Cycle)	International Committee of Sports for the Deaf (only those recognized by IOC)/Special Olympic Committee or Federation recognised by IOC/World Blind Cricket Council	86	85	84	83
A-16	Cricket Test Match/ Cricket One day Match/ T20 Cricket Match/International Tournament for Schools	BCCI (Board of Control for Cricket in India)/ International School Sport Federation	85	84	83	82
B-1	First three positions in Khelo India Games/ National Games	Ministry of Youth Affairs & Sports/ Concerned State/U.T. Sports Department	80	78	76	X
B-2	(i) First three positions in National University Games/ Inter Zonal University Championship  (ii) First three positions in National Championships/Tournaments  (iii) First three positions in National Championships for schools	(i) Association of Indian Universities recognised with Ministry of Youth Affairs & Sports /Concerned Recognised University (ii) National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines (iii) School Games Federation of India (SGFI)/ Concerned State/U.T. Education/Sports Department	74	72	70	X
B-3	First three positions in National Zonal University tournaments	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned recognised University	68	66	64	X

C-1	Participation in Khelo India Games /National Games	Ministry of Youth Affairs & Sports/Concerned State/U.T. Sports Department	X	X	X	60
C-2	Participation in National University Games/ Inter Zonal University Championship with achieving any of the first three positions in Inter College Tournaments of same University in the same session	Ministry of Youth Affairs & Sports, Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned Recognised University	X	X	X	58
C-3	Participation in the National School Games with achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session.	School Games Federation of India (SGFI) /Concerned State/U.T. Education/Sports Department	X	X	X	56
C-4	Participation as member of State/U.T. team in National Championships with achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	54
C-5	Individual Participation in National Championships with achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	52
C-6	Participation in National Zonal University tournaments with achieving any of the first three positions in Inter College tournament of the University in the same session.	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned recognised University	X	X	X	50
D-1	Participation in National University Games/ Inter Zonal University Championship without achieving any of the first three positions in Inter College Tournaments of same University in the same session	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned recognised University	X	X	X	45
D-2	Participation in the National School Games without achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session.	School Games Federation of India (SGFI)/State Education/Sports Department/concerned Affiliated unit of SGFI	X	X	X	43
D-3	Participation as member of State/U.T. team in National Championships without achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	41
D-4	Individual Participation in National Championships without achieving	National Federation of the concerned game affiliated or	X	X	X	39

	any of the first three positions in State Championship of the same session.	recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines				
D-5	Participation in National Zonal University tournaments without achieving any of the first three positions in Inter College tournament of the University in the same session.	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned Recognised University	X	X	X	37
D-6	First three positions in the recognized State Championships/First three positions in the recognised University Inter College Tournaments/First Three positions in the Inter School Tournaments	State Sport Association of concerned sport recognised or affiliated with concerned National Federation which is duly recognised as mentioned in Sr. No, 2 of the Guidelines/ Recognised Universities with UGC State/U.T., Sports department /Education department	35	34	33	X
D-7	First three positions in National/Inter-Zonal tournament of KVS/NVS/CBSE/DAV and other affiliated units of SGFI	Concerned affiliated unit of School Games Federation of India	32	31	30	X
E	First three positions in P.U., Campus Championships and tournaments other than mentioned in Marks-A,B, C & D	Panjab University Campus Chandigarh	29	28	27	X

**Note:**

1. Applicants can submit self attested copies of maximum four merit/participation sports certificates.
2. Incomplete/Cutting/Overwriting in the submitted Merit/Participation Sports Certificate will not be considered.

### Tentative List of Games

The games and their events for which Panjab University has sent or will send its teams for Inter - University competitions for the preceding year of the admission upto 30<sup>th</sup> June 2026 will be considered as eligible sports disciplines for admission under reserved category of sports. However, the following is the tentative list of games. Any game can be deleted or added as per the above criteria and to that effect, information will be updated on <https://campussports.puchd.ac.in> (Notice Board of Campus Sports). For further detail of events under the category of any game the applicants can contact the office of Campus Sports, Gymnasium Hall Building Panjab University Chandigarh.

Swimming( M&W), Water polo (M) and Diving (M&W),	Football (M&W)	Rope Mallakhamb (M&W), Mallakhamb (M&W)
Archery (M&W)	Gatka (M&W)	Rugby(M&W)
Athletics (M&W) & Marathon (M&W)	Golf (M&W)	Sepak Takraw (M&W)
Badminton (M&W)	Gymnastic (M&W) Artistic, Gymnastic Rhythmic (W)	Shooting (M&W)
Baseball (M)	Handball (M&W)	Soft Tennis (M&W)
Basketball (M&W)	Hockey (M&W)	Softball (W)
Boxing(M&W)	Judo (M&W)	Squash Rackets (M&W)
Bridge (M&W)	Kabaddi (NS) (M&W)	Table-Tennis (M&W)
Chess (M&W)	Karate (M&W)	Taekwondo (M&W)
Circle Style Kabaddi (M&W)	Kayaking and Canoeing (M&W)	Tennis (M&W)
Cricket (M&W)	Kho-Kho (M&W)	Volleyball (M&W)
Cross Country Races (M&W)	Netball (W)	Wrestling Free Style (M & W)& Greco Roman (M)
Cycling Road (M&W)	Pencak Silat (M&W)	Wt. Lifting (M&W)
Cycling Track (M&W)	Roller Sports (Speed Skating only)	Wushu (M&W)
Fencing (M&W)	Rowing (M&W)	Yoga (M&W)

# APPENDIX E

## Sample Question for Entrance Test for B.A. /B.Com. LL.B (Hons.) 5 years Integrated Course

The admission to B.A.LL.B./B.Com.LL.B. (Hons.) 5 years Integrated Course shall be based on the merit prepared on the basis of total of 50% marks obtained in 10 +2 examination and 50% marks obtained in the Entrance Test 2026 conducted by the Panjab University. The paper will consist of 100 questions of one mark each. The distribution of marks for the respective areas of Testing would be as under:

Sr. No.	Subject/Components	Marks	Question Numbers
1	Law	40	1 to 40
2	General Knowledge and Current Affairs	40	41 to 80
3	Reasoning	10	81 to 90
4	English	10	91 to 100

**25% marks will be deducted for every wrong answer. Total time to be allocated to this paper will be 90 minutes.**

### Sample Paper

#### Law

- The term 'quid pro quo' is related to which fundamental concept in contract law?  
(A) Offer and Acceptance (B) Legal Capacity  
(C) Consideration (D) Free Consent
- The power of the Indian Judiciary to examine the constitutionality of legislative enactments and executive orders is known as:  
(A) Judicial Activism (B) Judicial Review  
(C) Judicial Overreach (D) Judicial Discretion

#### General Knowledge and Current Affairs

- The ancient university of Nalanda was a great centre for the study of which religion?  
(A) Jainism (B) Hinduism  
(C) Vaishnavism (D) Buddhism
- Which of the following is NOT a permanent member of the United Nations Security Council?  
(A) France (B) Germany  
(C) China (D) United Kingdom

#### Reasoning

- If in a certain code, 'TEACHER' is written as 'VGCEJGT', how is 'CHILDREN' written in that code?

- (A) EJKNFTGP
- (C) EJKNEGTP

- (B) EJKNFGTO
- (D) EJKNFTPO

6. A is B's sister. C is B's mother. D is C's father. E is D's mother. How is A related to D?

- (A) Grandfather
- (C) Daughter

- (B) Grandmother
- (D) Granddaughter

**English**

7. Choose the word which is the most appropriate synonym for the word 'Clandestine'.

- (A) Open
- (C) Obvious

- (B) Secret
- (D) Frank

8. What does the idiom 'to hit the nail on the head' mean?

- (A) To make a wrong decision
- (C) To work very hard

- (B) To describe something precisely
- (D) To cause an argument

## परिशिष्ट E

बी.ए./बी.कॉम. एल.एल.बी. (ऑनर्स) 5 वर्षीय एकीकृत पाठ्यक्रम हेतु प्रवेश परीक्षा हेतु नमूना प्रश्न

बी.ए.एल.एल.बी./बी.कॉम. एल.एल.बी. (ऑनर्स) 5 वर्षीय एकीकृत पाठ्यक्रम में प्रवेश 10+2 परीक्षा में प्राप्त कुल 50% अंकों और पंजाब विश्वविद्यालय द्वारा आयोजित प्रवेश परीक्षा 2026 में प्राप्त कुल 50% अंकों के आधार पर तैयार की गई मेरिट के आधार पर होगा। प्रश्नपत्र में एक-एक अंक के 100 प्रश्न होंगे। परीक्षा के संबंधित क्षेत्रों के लिए अंकों का वितरण निम्नानुसार होगा:

कानून:	प्रश्न संख्या 1 से 40
सामान्य ज्ञान और समसामयिक मामले:	प्रश्न संख्या 41 से 80
तर्कसंगति:	प्रश्न संख्या 81 से 90
अंग्रेजी:	प्रश्न संख्या 91 से 100

प्रत्येक गलत उत्तर के लिए 25% अंक काटे जाएँगे। इस प्रश्नपत्र के लिए कुल 90 मिनट का समय आवंटित किया जाएगा।

### नमूना प्रश्नपत्र

#### खंड 1: कानून

1. 'किड प्रो को' शब्द संविदा कानून की किस मूलभूत अवधारणा से संबंधित है?

- (A) प्रस्ताव और स्वीकृति
- (B) कानूनी क्षमता
- (C) प्रतिफल
- (D) स्वतंत्र सहमति

2. विधायी अधिनियमों और कार्यकारी आदेशों की संवैधानिकता की जाँच करने की भारतीय न्यायपालिका की शक्ति को क्या कहा जाता है?

- (A) न्यायिक सक्रियता
- (B) न्यायिक समीक्षा
- (C) न्यायिक अतिक्रमण
- (D) न्यायिक विवेकाधिकार

#### खंड 2: सामान्य ज्ञान और समसामयिक घटनाएँ

3. नालंदा का प्राचीन विश्वविद्यालय किस धर्म के अध्ययन का एक महान केंद्र था?

- (A) जैन धर्म
- (B) हिंदू धर्म
- (C) वैष्णव धर्म
- (D) बौद्ध धर्म

4. निम्नलिखित में से कौन संयुक्त राष्ट्र सुरक्षा परिषद का स्थायी सदस्य नहीं है?

- (A) फ़्रांस
- (B) जर्मनी
- (C) चीन
- (D) यूनाइटेड किंगडम

### भाग 3: तर्क

5. यदि किसी निश्चित कूट भाषा में 'TEACHER' को 'VGCEJGT' लिखा जाता है, तो उसी कूट भाषा में 'CHILDREN' को कैसे लिखा जाएगा?

- (A) EJKNFTGP
- (B) EJKNFGTO
- (C) EJKNEGTP
- (D) EJKNFTPO

6. A, B की बहन है। C, B की माता है। D, C का पिता है। E, D की माता है। A, D से किस प्रकार संबंधित है?

- (A) दादा
- (B) दादी
- (C) पुत्री
- (D) पोती

### भाग 4: अंग्रेज़ी

7. 'Clandestine' शब्द का सबसे उपयुक्त पर्यायवाची शब्द चुनिए।

- (A) खुला
- (B) गुप्त
- (C) स्पष्ट
- (D) स्पष्ट

8. मुहावरे 'सही बात पर चोट करना' का क्या अर्थ है?

- (A) गलत निर्णय लेना
- (B) किसी चीज़ का सटीक वर्णन करना
- (C) बहुत मेहनत करना
- (D) बहस छेड़ना

## ਅੰਤਿਕਾ ਈ

ਬੀ.ਏ./ਬੀ.ਕਾਮ. ਐਲ.ਐਲ.ਬੀ (ਆਨਰਜ਼) 5 ਸਾਲ ਦੇ ਏਕੀਕ੍ਰਿਤ ਕੋਰਸ ਲਈ ਦਾਖਲਾ ਪ੍ਰੀਖਿਆ ਲਈ ਨਮੂਨਾ ਪ੍ਰਸ਼ਨ

ਬੀ.ਏ.ਐਲ.ਐਲ.ਬੀ./ਬੀ.ਕਾਮ.ਐਲ.ਐਲ.ਬੀ. (ਆਨਰਜ਼) 5 ਸਾਲ ਦੇ ਏਕੀਕ੍ਰਿਤ ਕੋਰਸ ਵਿੱਚ ਦਾਖਲਾ 10+2 ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਪ੍ਰਾਪਤ ਕੁੱਲ 50% ਅੰਕਾਂ ਅਤੇ ਪੰਜਾਬ ਯੂਨੀਵਰਸਿਟੀ ਦੁਆਰਾ ਆਯੋਜਿਤ ਦਾਖਲਾ ਪ੍ਰੀਖਿਆ 2026 ਵਿੱਚ ਪ੍ਰਾਪਤ 50% ਅੰਕਾਂ ਦੇ ਆਧਾਰ 'ਤੇ ਤਿਆਰ ਕੀਤੀ ਗਈ ਮੈਰਿਟ 'ਤੇ ਅਧਾਰਤ ਹੋਵੇਗਾ। ਪੇਪਰ ਵਿੱਚ ਇੱਕ-ਇੱਕ ਅੰਕ ਦੇ 100 ਪ੍ਰਸ਼ਨ ਹੋਣਗੇ। ਟੈਸਟਿੰਗ ਦੇ ਸਬੰਧਤ ਖੇਤਰਾਂ ਲਈ ਅੰਕਾਂ ਦੀ ਵੰਡ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਹੋਵੇਗੀ:

ਕਾਨੂੰਨ: ਪ੍ਰਸ਼ਨ ਨੰਬਰ 1 ਤੋਂ 40

ਆਮ ਗਿਆਨ ਅਤੇ ਵਰਤਮਾਨ ਮਾਮਲੇ: ਪ੍ਰਸ਼ਨ ਨੰਬਰ 41 ਤੋਂ 80

ਤਰਕ: ਪ੍ਰਸ਼ਨ ਨੰਬਰ 81 ਤੋਂ 90

ਅੰਗਰੇਜ਼ੀ: ਪ੍ਰਸ਼ਨ ਨੰਬਰ 91 ਤੋਂ 100

ਹਰ ਗਲਤ ਉੱਤਰ ਲਈ 25% ਅੰਕ ਕੱਟੇ ਜਾਣਗੇ। ਇਸ ਪੇਪਰ ਲਈ ਕੁੱਲ ਸਮਾਂ 90 ਮਿੰਟ ਹੋਵੇਗਾ।

ਨਮੂਨਾ ਪੇਪਰ

### ਭਾਗ 1: ਕਾਨੂੰਨ

1. 'ਕੁਇਡ ਪ੍ਰੋ ਕੋ' ਸ਼ਬਦ ਇਕਰਾਰਨਾਮਾ ਕਾਨੂੰਨ ਵਿੱਚ ਕਿਸ ਬੁਨਿਆਦੀ ਸੰਕਲਪ ਨਾਲ ਸਬੰਧਤ ਹੈ?

- (ਏ) ਪੇਸ਼ਕਸ਼ ਅਤੇ ਸਵੀਕ੍ਰਿਤੀ
- (ਬੀ) ਕਾਨੂੰਨੀ ਸਮਰੱਥਾ
- (ਸੀ) ਵਿਚਾਰ
- (ਡੀ) ਮੁਫਤ ਸਹਿਮਤੀ

2. ਵਿਧਾਨਕ ਕਾਨੂੰਨਾਂ ਅਤੇ ਕਾਰਜਕਾਰੀ ਆਦੇਸ਼ਾਂ ਦੀ ਸੰਵਿਧਾਨਕਤਾ ਦੀ ਜਾਂਚ ਕਰਨ ਲਈ ਭਾਰਤੀ ਨਿਆਂਪਾਲਿਕਾ ਦੀ ਸ਼ਕਤੀ ਨੂੰ ਕਿਹਾ ਜਾਂਦਾ ਹੈ:

- (ਏ) ਨਿਆਂਇਕ ਸਰਗਰਮੀ
- (ਬੀ) ਨਿਆਂਇਕ ਸਮੀਖਿਆ
- (ਸੀ) ਨਿਆਂਇਕ ਓਵਰਰੀਚ
- (ਡੀ) ਨਿਆਂਇਕ ਵਿਵੇਕ

### ਭਾਗ 2: ਆਮ ਗਿਆਨ ਅਤੇ ਮੌਜੂਦਾ ਮਾਮਲੇ

3. ਨਾਲੰਦਾ ਦੀ ਪ੍ਰਾਚੀਨ ਯੂਨੀਵਰਸਿਟੀ ਕਿਸ ਧਰਮ ਦੇ ਅਧਿਐਨ ਲਈ ਇੱਕ ਮਹਾਨ ਕੇਂਦਰ ਸੀ?

- (ਏ) ਜੈਨ ਧਰਮ
- (ਬੀ) ਹਿੰਦੂ ਧਰਮ
- (ਸੀ) ਵੈਸ਼ਣਵ ਧਰਮ
- (ਡੀ) ਬੁੱਧ ਧਰਮ

4. ਇਹਨਾਂ ਵਿੱਚੋਂ ਕਿਹੜਾ ਸੰਯੁਕਤ ਰਾਸ਼ਟਰ ਸੁਰੱਖਿਆ ਪ੍ਰੀਸ਼ਦ ਦਾ ਸਥਾਈ ਮੈਂਬਰ ਨਹੀਂ ਹੈ?

- (A) ਫਰਾਂਸ
- (B) ਜਰਮਨੀ
- (C) ਚੀਨ
- (D) ਯੂਨਾਈਟਿਡ ਕਿੰਗਡਮ

**ਭਾਗ 3: ਤਰਕ**

5. ਜੇਕਰ ਕਿਸੇ ਖਾਸ ਕੋਡ ਵਿੱਚ, 'TEACHER' ਨੂੰ 'VGCEJGT' ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ, ਤਾਂ ਉਸ ਕੋਡ ਵਿੱਚ 'CHILDREN' ਕਿਵੇਂ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ?

- (A) EJKNFTGP
- (B) EJKNFGTO
- (C) EJKNEGTP
- (D) EJKNFTPO

6. A B ਦੀ ਭੈਣ ਹੈ। C B ਦੀ ਮਾਂ ਹੈ। D C ਦਾ ਪਿਤਾ ਹੈ। E D ਦੀ ਮਾਂ ਹੈ। A ਦਾ D ਨਾਲ ਕੀ ਸੰਬੰਧ ਹੈ?

- (A) ਦਾਦਾ ਜੀ
- (B) ਦਾਦੀ ਜੀ
- (C) ਧੀ
- (D) ਪੇਤੀ

**ਭਾਗ 4: ਅੰਗਰੇਜ਼ੀ**

7. 'Clandestine' ਸ਼ਬਦ ਲਈ ਸਭ ਤੋਂ ਢੁਕਵਾਂ ਸਮਾਨਾਰਥੀ ਸ਼ਬਦ ਚੁਣੋ।

- (ਏ) ਖੁੱਲ੍ਹਾ
- (ਬੀ) ਗੁਪਤ
- (ਸੀ) ਸਪੱਸ਼ਟ
- (ਡੀ) ਫਰੈਂਕ

8. 'ਸਿਰ 'ਤੇ ਨਹੁੰ ਮਾਰਨਾ' ਮੁਹਾਵਰੇ ਦਾ ਕੀ ਅਰਥ ਹੈ?

- (ਏ) ਗਲਤ ਫੈਸਲਾ ਲੈਣਾ
- (ਬੀ) ਕਿਸੇ ਚੀਜ਼ ਦਾ ਸਹੀ ਵਰਣਨ ਕਰਨਾ
- (ਸੀ) ਬਹੁਤ ਮਿਹਨਤ ਕਰਨਾ
- (ਡੀ) ਬਹਿਸ ਪੈਦਾ ਕਰਨਾ

Ques.: 7 and 8 as in sample question paper in English medium and the Test for this portion will be in English Languages.

# APPENDIX F

## GENERAL INSTRUCTIONS FOR GIVING ANSWERS ON OMR ANSWER SHEET

1. All questions are to be attempted on the Answer-sheet as per instructions printed on the question booklet and OMR answer sheet.
2. **The Answer-sheet is designed for computer evaluation. Please follow the instructions given on the Answer-sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e., not following the instructions completely, shall be of candidate only.**
3. Each question is followed by four answer choices labelled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example if you think answer to question number 2 is D then mark as follows:

Q. 2                    A B C ●

The Answer marked as under shall be considered as wrong:

●●●●    A●●●●<sup>r</sup>    A●●●●<sup>r</sup>    A●●●●<sup>r</sup>    A●●●●<sup>r</sup>    A●●●●<sup>r</sup>    A●●●●

4. For marking answers use **Black Ball/Gel Pen only**.
5. If you do not want to answer any question, leave all the bubbles corresponding to that question blank.
6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.
7. In order to open the Question Booklet remove the paper band gently.
8. **Write your Roll Number on the answer-sheet as also on the Question Booklet only in the space provided for the purpose and at no other place in the question Booklet and Answer Sheet.**
9. For calculations, the use of log tables is permitted. Use of Calculator is not allowed.
10. For rough work, the sheets marked 'ROUGH WORK' at the end of the Question Booklet be used. No rough work shall be done on the Answer-sheet under any circumstances.
11. Penalty for wrong answers (Negative marking)

Negative marking will be adopted for evaluation i.e. marks will be deducted for wrong answers. The total marks to be awarded to a candidate in a paper after imposing the penalty will be calculated by the following formula (Assuming that each question carries 2 mark):

For each correct answer to a question, 2 marks will be awarded. However, if the answer is wrong 1/2 mark will be deducted. For example, these marks will be calculated as under:

P = Number of correct answers.

Q = Number of wrong answers

R = Number of unattempted questions

(An unattempted question means, the bubbles corresponding to that question is left blank).

Then the final score will be  $2P - 1/2Q$ , calculated to second place of decimal.

It will also be checked that  $P + Q + R = \text{Total No. of questions in the Paper.}$

## **APPENDIX G**

### **FEE/FUND TO BE PAID AT THE TIME OF ADMISSION**

#### **IMPORTANT NOTE:**

1. Selected candidates will have to pay the fees on the date notified at the time of counseling. In case of shifting/ leaving of the Course/ Department, the fee will be refunded/adjusted later on as per Panjab University rules mentioned in the Handbook of Information.
2. The mode of payment of fee will be notified at the time of Counseling.
3. The candidates will have to pay the exact amount as per Panjab University fee structure prevailing at the time of admission.
4. Hostel accommodation both for Boys and Girls is available. The seats as per quota would be allocated to the Department for further allotment to the students on merit basis. Candidates interested to avail hostel facility, are advised to bring with them an extra amount of Rs. 10,000/- (Rupees Ten thousand only) approximately for admission in the hostels.
5. \*Fee Structure of UILS, Chandigarh, UIL, PURC, Ludhiana and UILS, SSGPURC Hoshiarpur for the first year is as follows:

<i>1<sup>st</sup> Installment</i>	<i>Rs.64500/- approximately</i>
<i>2<sup>nd</sup> Installment</i>	<i>Rs.40800/- approximately</i>

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\*to be finalised.

## APPENDIX-H

### ENQUIRIES REGARDING ENTRANCE TEST/ADMISSION

For inquiry regarding admission to B.A./B.Com LL.B.(Hons.) 5 years Integrated Course of Panjab University Chandigarh, please contact:

<b>Course/s</b>	<b>Person to be contacted</b>	<b>Phone</b>
B.A. LL.B/B.Com. LL.B (Hons.) 5 Years Integrated Course	Admission Incharge, UILS, P.U., Chandigarh	0172-2784397 0172-2536105 0172-2784283
B.A. LL.B (Hons.) 5 Years Integrated Course	Director, UIL, P.U. Regional Centre, Ludhiana	0161-2443830 0161-2449558
	Director, UILS, PUSSGRC, Hoshiarpur	01882-287617 01882-286618
For dates of trials of Sports Category, the candidate should contact the Sports Department.		
Sports	Director Sports Panjab University Chandigarh	0172 – 2534033 0172 – 2534081

## APPENDIX-I

### SCHEDULE FOR B.A. / B.COM. LL.B. (HONS.) 5 YEARS INTEGRATED COURSE-2026-27

1.	Availability of Prospectus and Entrance Test Form on the website <a href="http://uglaw.puchd.ac.in">http://uglaw.puchd.ac.in</a>	03-03-2026 (Tuesday)
2.	Last date for submission of information for generating Login and Password	09-04-2026 (Thursday)
3.	Last date for deposit of fee through Online Mode	11-04-2026 (Saturday)
4.	Last date for uploading of photograph, signature with rest of the information on the website for final submission of Entrance Test Form	15-04-2026 (Wednesday)
5.	Last date for submission of printout of form along with required documents for claiming the concession of Entrance Test Fee for SC/ST/PwD/PU Employee to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand.	16-04-2026 (Thursday)
6.	<b><u>Availability of Admit Card Online</u></b> Admit Card will be available for downloading from the website by the candidate using his/her own Login ID and Password. <b>The candidates will be communicated through email only for this purpose.</b>	22-04-2026 (Wednesday)
7.	Last date for candidates who have not completed their form but have paid requisite fee, can complete their form (10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-	23-04-2026 (Thursday)
8.	Final date by which Admit Card/ Roll Nos. Will be issued manually by CET Cell to the candidates who have completed their form (from 10:00 a.m. to 4:00 p.m.) by paying late fee of Rs. 500/-	23-04-2026 (Thursday)
9.	Date & Time of Entrance Test	<b>26-04-2026 (Sunday) 10:00 a.m. to 11:30 a.m.</b>
10.	Centre for the Entrance test	Chandigarh
11.	Uploading of Answer Key (at <a href="http://exams.puchd.ac.in/show-noticeboard.php">http://exams.puchd.ac.in/show-noticeboard.php</a> ) and inviting objections (through e-mail only to <a href="mailto:arcet@pu.ac.in">arcet@pu.ac.in</a> )	26-04-2026 (Sunday)
12.	Last Date of submission of Objection to the Answer Key	28-04-2026 (Tuesday)
13.	Uploading of the response to the Objections and inviting Cross-objections (through e-mail only)	05-05-2026 (Tuesday)
14.	Last day of submission of Cross-objections to the Answer key	07-05-2026 (Thursday)
15.	Date of declaration of result and available at <a href="http://results.puchd.ac.in">http://results.puchd.ac.in</a>	13-05-2026 (Wednesday)
16.	Availability of Admission Form on the website ( <a href="http://uglaw.puchd.ac.in">http://uglaw.puchd.ac.in</a> )	Notified later on
17.	Last Date for filling up of online Admission Form	Notified later on
18.	Last Date for Submission of Hard/Printed Copy of Admission Form and relevant documents at UILS,PU	Notified later on
19.	Display of tentative merit list	Notified later on
20.	Date for inviting objections regarding Merit firmed up on the basis of already filled up information by the Candidate. Through email only( <a href="mailto:uglaw@pu.ac.in">uglaw@pu.ac.in</a> )	Notified later on
21.	Display of Provisional Merit List	Notified later on
22.	<b><u>Dates of Counselling:</u></b> (detailed procedure listed at pp.22-23) UILS, PU Chandigarh (All Categories) UILS, PU Chandigarh All (reserved Categories) UIL, PURC Ludhiana (General & Reserved Categories) UILS, PUSSGRC, HSP (General & Reserved Categories)	Notified later on
23.	Date of commencement of classes:	Notified later on



**PANJAB UNIVERSITY, CHANDIGARH  
FOR ADMISSION TO  
B.A./B.COM. L.L.B. (HONS.) 5 YEARS INTEGRATED COURSE**

**ENTRANCE TEST 2026**

**STEPS TO FOLLOW:**

1. Register Online.
2. Note down your Login ID and Password.
3. Deposit fee through online mode.
4. After depositing fee, upload scanned photograph, signature, fill other important information, Save and Confirm.
5. Download your Admit Card on 22-04-2026 (Wednesday), bring a one Photo Identity Proof like Driving License, Voter Card, Aadhaar Card, Passport etc at the Examination centre failing which the candidate will not be allowed to enter in the Examination Hall.

**NOTE :**

- ✚ If **more than 24 Hrs. have passed** after depositing the online fee and the fee is not confirmed then send an email to [uglaw@pu.ac.in](mailto:uglaw@pu.ac.in).
- ✚ Candidates who are to avail the concession in Entrance Test Form Fee under the category SC/ST/PwD, they are required to send the self-attested copy of category certificate along with printout of Entrance Test Form to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before 16-04-2026 upto 4:00 PM.
- ✚ Class B/C Regular Employee of PU must send the copy of printout of their Entrance Test Form along with Performa for claiming 50% concession to P.U. Regular Employees ("B" and "C" Class) duly signed by Head/Chairperson, to Assistant Registrar, CET Cell, Aruna Ranjit Chandra Hall, Panjab University, Chandigarh-160014 by registered post/speed post or by hand on or before 16-04-2026 upto 4:00 PM.